

Inst # 1998-07099

03/03/1998-07099  
08:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **853355**

LOAN NO. **579649-6 (60359338) [15796496 GMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES

WHEN RECODED MAIL TO:

**AssetLink Process Services**

**620 S. Woodruff Ave.**

**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, A FLORIDA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by PHILLIP A. BROMLEY

to PREMIERE MORTGAGE CORPORATION

dated FEBRUARY 28, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 9706496 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

**J=IL727.S.00001**

LOAN NO. 579649-6 (60359338) [15796496 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of FEBRUARY, 1998, but effective the 2nd day of JUNE 1997.

INLAND MORTGAGE CORPORATION

By [Signature]  
GINGER NEIBAUER  
VICE PRESIDENT

By [Signature]  
CARLA A. TENYCK  
SECRETARY

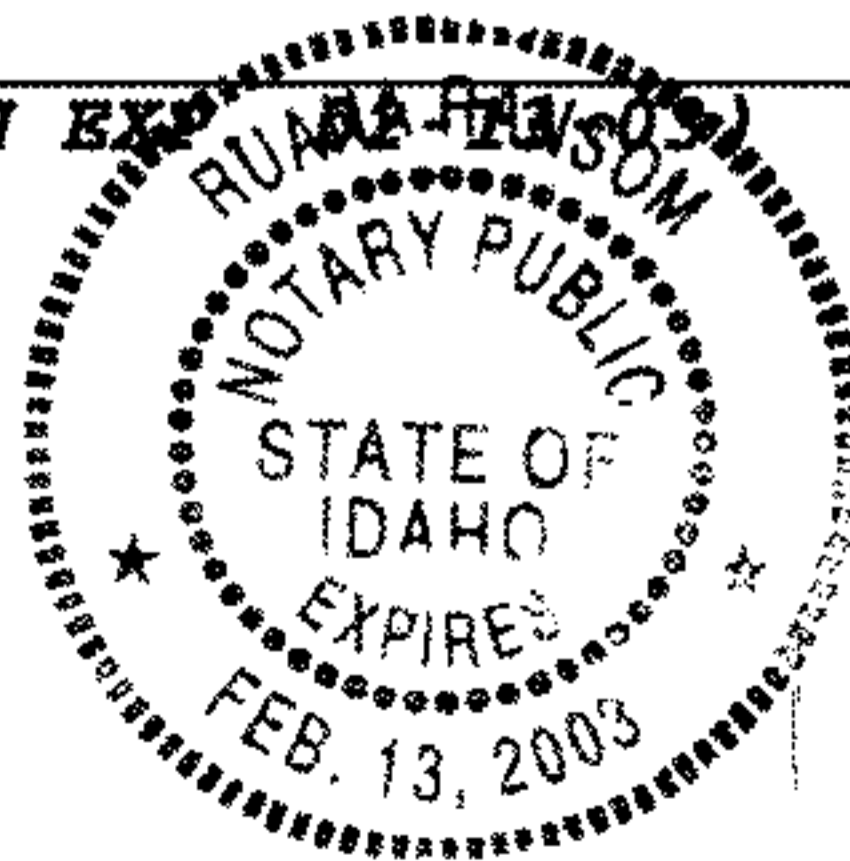
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Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On FEBRUARY 4, 1998 before me RUANA RANSOM  
personally appeared GINGER NEIBAUER and  
CARLA A. TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXPIRES 02/13/2003)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

(NMRI.AL)

P=S.001.001  
C=S.001.0001

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