ASSIGNMENT OF MORTGAGE

STATE OF ALAE	BAMA)			
Shelby	COUNTY			
20.5.	*			
	and the same of th	*****	the Musimum Dank	of Commerce o

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowe corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignae all its right, title and interest in and to a certain mortgage executed to it by Joseph M. WaRock and wife, Connie S. LaRock the 23rd day of February , 19 98 and recorded in 157 / Fege 70, of the records of the Prohate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in end to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 7, according to the Survey of Broken Bow, 4th Addition, as recorded in Map Book 8 page 163 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 23rd day of February, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

Attest

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Presideat 1998-07074 /Steven D. Fleming

/June H. Langston

STATE OF ALABAMA JEFFERSON COUNTY)

03/02/1998-07074 OEIST PH CERTIFIED

1. the undersigned authority, a Notary Public in and decided County, in Sald State, hereby certify that Steven O. Floming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the loregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.

Given under my hand and official seal, this the 23rdday of February , 19 98

Notary Public

This instrument prepared by:

COURTNEY MASON & ASSOCIATES, P.C. 1904 INDIAN LAKE DRIVE SUITE 100 Birmi**ngham, Alabama 352**44