| This form was prepared by <u>Courtney Mason & Associates, P.C.</u> address: 1904 Indian Lake Drive, Suite 100, Birmingham, Alabama 35244 tel. no: (205) 733-2600 | |
|---|--|
| ASSIGNMENT OF MORTGAGE | S |
| transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> . Its <u>SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR</u> , a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham, Al. 35202-6785, a certain Mortgage dated <u>February 23, 1998</u> , made | 7000 - 200 - |
| and executed by | |
| to and in favor of SCOTT MORTGAGE CORPORATION and given to secure | |
| payment of One Hundred Twenty Thousand Five Hundred and No/100ths Dollars which Mortgage is of record in Book, Volume or bitter 1015/1998-076 | 50 |
| at page of the Probate Records of Shelby | 😘 |
| County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. | |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. | |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>February 23. 1998</u> | |
| | |
| SCOTT MORTGAGE CORPORATION BY: | |
| Tost (mbysumbeck | |
| ITS: <u>Vice President</u> | |
| STATE OF Alabama O2:50 PM CERTIFIED COUNTY OF Shelby SELW COUNTY JURE & PROME SELW COUNTY SM 8.50 | |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Henecek whose name as Vice President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and seal of office this the 23rd day of February , 19 98 . | |
| My commission expires: | |
| 1.5 00 Mission | |
| Notary Public | |

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