| | · · · · · · · · · · · · · · · · · · · | 1005136 (07) | 487. | | | |
|--|---|--|--|---|---|---|
| | | BEND T | X NOTICE TO: | | | |
| | | √ | 1038/4 | : # 25 | را سی میند. « | : •* |
| , | | (Name) , | 003677 | | Jane Sand | Maria de la compansa |
| | | (Address | 10.60 | x 12 | y | |
| This instrument was prepared by | | | RIAMILL | 44 11 | 146 | 35201 |
| (Name) Joseph Habshey | *************************************** | | NF F & 4 was 2 f. 4 h. 4 wal F & B. 4 f. 4 d & 2 f. B & 4 g ppf-00 | | | ******* |
| (Address).3489IndependenceD: | riva | | | | | |
| Form TICOR 5100 1-84 | | | ********** | 444.J. A. | Andrew 2 12 4 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | : |
| WARRANTY DEED TICOR TITLE INSUI | RANCE | | | ****************** | *************************************** | : |
| Shelby County | know all men by the | se present | 3 : | | | 070 |
| That in consideration of Fifteenthe | ousand five hundr | red and m | o/10011: | 500.00 | -doll | larig |
| to the undersigned grantor (whether one or or we. Ronnie Moston | r more), in hand paid by th | se grantee her | ein, the receipt | whereof is | seknowi | |
| (herein referred to as grantor, whether one | e or more), grant, bargain, | sell and conve | y unto Josepi | ı Habsh | еу | . kod |
| (herein referred to as grantee, whether on | | iescribed resi r. Alabema, to | | m Shelb | Y | |
| Lot 1 and the North of squirer map of the 121, in the probate of mining rights excepted | e town of Helena, office of Shelby | , as reco | orded in ma | ap book | 3,pa | ge |
| Subject to existing of way, limitations | · | | encumbran | es,rig | hts | |
| Subject to ad valores | am taxes for the | current | tax year. | | | |
| | Inst | * 1998- | 07031 | | | |
| | 02 • 30 mm M | 001 KG | O7031 TIFIED F MEMATE 84.00 | | | |
| TO HAVE AND TO HOLD to the said gra And I (we) do for myself (ourselves) as their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) h heirs, executors and administrators shall v against the lawful claims of all persons. IN WITNESS WHEREOF, | nd for my (our) heirs, execut lawfully seized in fee simple wave a good right to sell and warrant and defend the san | tors, and admin e of said premi convey the san ne to the said | tistrators covened ses; that they are to as aforesaid; t GRANTEES, the | free from that I (we) the free from the free from the free free free free free free free fr | all encum will and n i analgue | brances. By (our) forever. |
| day of December | , 19.9.7 | | | | | |
| | | 4 * اخد | | | | |
| | | D' | mi M | . P | | |
| · · · · · · · · · · · · · · · · · · · | (Seal) | nou. | and I want | | *** 44.000** * 44.00009 | (Sea i) |
| | | 8 | | | | |
| | (Seal) | / ! - , , / ! %4 } \ | | FR44.0+3FB44.003F644.00 | ************** | (506 1) |
| | (Seal) | | ************************* | \$#3/************************************ | rettinggin er et inn i er e | (Seal) |
| STATE OF ALABAMA COUNTY | 266 | | Public in and fo | | | |
| hereby certify the KANNILL I | d to the foregoing converse | e, and who | LQ. known to | me. seknow | lotred b | ofore me |
| on this day, that, being informed of the co | ontents of the conveyance | ***************** | yarran • | xecuted the | same vo | luntarily |
| on the day the same bears date. | | | | | | 13/7 |
| on the day the same bears date. Given under my hand and official seal ti | his day of | LUMA | La Company of the Com | ************************************** | A. D., | 1941 |

MODERAL DO COLLA NOTARY PUBLIC.