Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, Dept. 3 Dallas, TX 75219-9000

U3/U2/1998-06964 11:45 AM CERTIFIED LBY COUNTY JUDGE OF PROBATE

CTX040M (012897)

| 206892336 | SHELBY COUNTY | R'10 | |
|---|--|--|--|
| | ID # 58-23-2-10-4-005-008 | ************************************** | h. These December |
| The State of ALABAMA | • | Know All Men | by These Presents: |
| COUNTY OF SHELBY That CTX MORTGAGE COM | enave acting h | erein by and thro | ugh its duly authorized |
| officers bereinafter called tran | sferor, of the County of DALLAS r and in consideration of TEN AND N, to it in hand paid by WELLS | | . State of |
| hereinafter called transferce. In | e receipt of which is nereby acknow | owiedged, nas un | a day solo, conveyou, |
| Transferred, and Assigned and be hereinafter described indebtednes | y these presents does Sell, Convey, T | Tansier, and Assig | If the the transferee the |
| AND Transferor further Grant | s, Sells, and Conveys unto the transfi in the hereinafter described land by v | eree, all the rights, virtue of said indeb | title, interest, and liens tedness herein conveyed |
| and assigned. | | | |
| described indebtedness together equities, remedies, privileges, tit | O unto the said transferee, transfere with all and singular the following m les, and interest in and to said land, v | ientioned lien and | any and all liens, rights, |
| holder and owner of said indebte SAID INDEBTEDNESS, LIE | NS AND LAND BEING DESCRIBE | D AS FOLLOWS: | |
| One certain promissory note ex SHERRIE L. PRIDEMORE | tecuted by AN UNMARRIED WOMAN | | |
| MTG RECORDED | 113197 AT AM! | 24.3 | |
| DOCUMENT NO.97 | SCOTTO BK PG | | |
| | COUNTY Alaborna | _ | i)) |
| the sum of \$ 85.0 navable in monthly installments | 25,00 dated NOVEMBER 20, as therein provided. | 1997 and bea | ring interest and due and |
| Said note being secured by Sec | curity Instrument of even date therewise County, ALABAMA | th duly recorded in | the Public Records of and secured by the liens |
| SHELBY | ving described lot, tract, or parcel County, ALABAMA | (o wit: | |
| LOT 8, ACCORDING TO TH | HE CORRECTION PLAT NO. 1 0 | F PARK PLACE, | FIRST ADDITION, |
| | IN MAP BOOK 16 PAGE 125 I 3 SITUATED IN SHELBY COUNT | | OFFICE OF SHELBY |
| | | THIS | DOCUMENT PREPARED BY |
| | | CTX (| rontsage company n harwood |
| | THIS IS A PURCHASE MONEY M | ORTGAGE. DALL | AS TX 75201-1516 |
| RE: Property Address 232 PA | | • | HEATHER MARTIN |
| EXECUTED, without recour | se and Wilhout A warranty on the | undersigned, the MORTGAGE CO | nis 20th day of |
| ATTEST: Mrhlill | WELL BORATE BY THE | rall tetels | |
| CARRIE WALTERS | PART 155 | WILLIS | |
| ASSISTANT SECRE | LYKY DE WITH S DOCOME | INT SIGNER | |
| | S. S | WELLS | FARGO |
| THE STATE OF TY. | CACE FRIENCE | | DX 85021 |
| COUNTY OF DATES | ed, a Notary Public in and for the State of SIGNER OF CIX MORIGAGE CO | | S day personally appeared known to me to |
| be the person whose name is s | ubscribed to the foregoing instrumer and consideration therein expressed, | as the act and deed | ed to me that this person d of said Corporation and |
| Given Under My Hand and | Seal of Office this the 20th d | ay of NOVEMBE | 1997 |
| | Nintana Chablin in and family Cont | of the same of the | AND STREET OF LOT |
| | Notary Public in and for the State the County | | |

Printed Name

My Commission Expires