ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Joel Brant

P.O. Box 1545

802 B Highway 431 North

Albertville, Al. 35950

COUNTY OF

| KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation |
|---|
| Alabama Corporation, for value received to it in hand paid by |
| Molton, Allen & Williams Corporation |
| · |
| Wereinafter call Assignee, does hereby grant, sell and convey and assign |
| into the said Assignee that certain mortgage executed to it by |
| Katrina M. Lane, a Single Person and recorded in |
| Joinne 1998, Page 06955, of the records of Probate Court of |
| Shelby County, Alabama, together with the debt secured thereby and |
| all right, title and interest in and to the property therein described, without |
| recourse against the said First Lenders Mortgage Corporation. |
| IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama |
| Corporation, has caused this conveyance to be signed by |
| Joel Brant , Its President |
| FIRST LENDERS MORTGAGE CORPORATION BY: ITS President |
| STATE OF ALABAMA |
| COUNTY OF MARSHALL |
| I, the undersigned, a Notary Public in and for said State in said |
| County, hereby certify that <u>Joel Brant</u> , whose name |
| as <u>President</u> of First Lenders Mortgage Corporation, a |
| Alabama Corporation, is signed to the foregoing conveyance, and who is known |
| to me, acknowledge before me this day, that, being informed of the contents |
| of the conveyance, he , as such officer and with full authority, executed |
| the same voluntarily for and as the act of said Corporation. |
| Given under my hand and official seal on 2/27/98 |
| Notary Public |
| This instrument prepared by: |

03/02/1998-06956
11:41 AM CERTIFIED
SHELDY COUNTY JURGE OF PROBATE
001 NCD 8.50

My Commission Expires June 15, 1998