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This form was prepared by B. CHRISTOPHER BATTLES BIRMINGHAM, AL 35202-6 address: 3150 HIGHWAY 52 WEST. PELHAM. AL 35124 tel. no: 205-664-1080

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road, Suite 333. Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated JULY 1, 1997, made and executed by GARY MARVIN JONES and wife, KAYE HARWELL JONES, to and in favor of Stewart Mortgage Corporation and given to secure payment of Eighty-Four Thousand and no/100 — which Mortgage is of record in Book, Volume or Liber No. INST#1997, 21698page of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _________.

Stewart Mortgage Corporation

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the <u>lst</u> day of <u>JULY</u>, 19<u>97</u>.

My commission expires: Dec 13,1990

Notary Publ(#c

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SHELBY COUNTY JUDGE OF PRUBATE
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