

Inst # 1998-06858

AFTER RECORDING MAIL TO:

CHARLES STEVEN MCQUIGG  
1333 SEQUOIA TRAIL  
ALABASTER, AL 35007

03/02/1998-06858  
09:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

RELEASE OF MORTGAGE

10442113 10010  
SHELBY AL

Inst # 1998-06858

IN CONSIDERATION of the payment of the debt named therein,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by CHARLES STEVEN MCQUIGG  
LISA BETH MCQUIGG

on the following described real estate, to-wit:

LOT 2 ACCORDING TO THE SURVEY OF NAVAJO HILLS, 8TH SECTOR, AS RECORDED  
IN MAP BOOK 9, PAGE 94, IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY  
COUNTY ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED

which mortgage is recorded on 07/28/88 in Book 198, Page  
785 Instrument No. of the Mortgage Records of SHELBY  
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 13th day of February, 19 98.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. TUSA  
VICE PRESIDENT

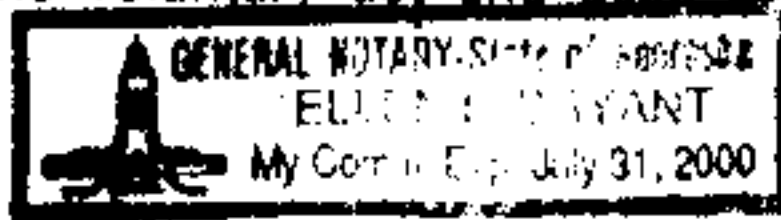
STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 13th day of February, 19 98, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires:



ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY VON DORN  
402-554-5691  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68131-

12/12/97  
SVD

CFB REL