

Prepared by William H. Peirson, Peirson & Patterson,
4400 Alpha Road, Dallas, TX 75244-4505.

Please Return To:
First Capital Mortgage Corporation
II Chase Corporate Center #80 - Post Closing
Birmingham, AL 35244

Inst # 1998-06830

02/27/1998-06830
01:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

ASSIGNMENT OF MORTGAGE

Loan No.: 005-909195

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
II Chase Corporate Center, Suite 80, Birmingham, AL 35244 ~~CORPORATION~~
does hereby grant, sell, assign, transfer and convey, unto ~~National Finance Company~~ *ke*

(herein "Assignee"), whose address is 21 Corporate Drive, Clifton Park, NY 12065

a certain Mortgage dated August 19, 1997, made and executed by
ALAN L. SCOTT and DENISE MARIE SCOTT, husband and wife

to and favor of First Capital Mortgage Corporation

upon the following described property situated in
State of Alabama

SHELBY

County,

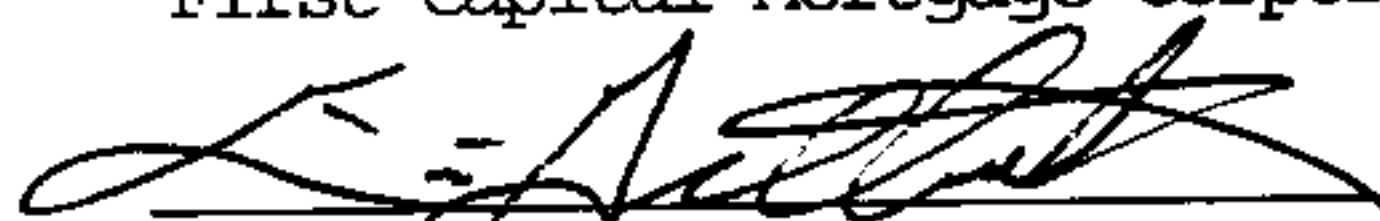
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of fifty four thousand nine hundred
and NO/100ths (\$ 54,900.00),
which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 27532
(or as No.) of the Records
of SHELBY County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the
19th day of September, 1997

First Capital Mortgage Corporation



[Acknowledgment(s) Attached]

Loan No.: 005-909195

SCOTT

EXHIBIT "A" - LEGAL DESCRIPTION

COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE NW 1/4 OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE PROCEED SOUTH 2 DEG. 48 MIN. 46 SEC. WEST FOR A DISTANCE OF 834.5 FEET TO A POINT IN THE CENTER OF A DITCH SAID POINT BEING LOCATED ON THE WEST RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 25 AND THE POINT OF BEGINNING OF SAID PROPERTY. FROM THIS BEGINNING POINT PROCEED SOUTH 1 DEG. 00 MIN. WEST ALONG THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY FOR A DISTANCE OF 111.0 FEET; THENCE PROCEED NORTH 85 DEG. 48 MIN. WEST FOR A DISTANCE OF 514.20 FEET. THENCE PROCEED NORTH 3 DEG. 37 MIN. WEST FOR A DISTANCE OF 27.75 FEET TO A POINT IN THE CENTER OF A DITCH; THENCE PROCEED NORTH 70 DEG. 38 MIN. 56 SEC. EAST ALONG THE CENTER OF SAID DITCH FOR A DISTANCE OF 275.6 FEET; THENCE PROCEED NORTH 89 DEG. 23 MIN. 45 SEC. EAST ALONG THE CENTER OF SAID DITCH FOR A DISTANCE OF 179.34 FEET; THENCE PROCEED SOUTH 58 DEG. 10 MIN. 56 SEC. EAST ALONG THE CENTER OF SAID DITCH FOR A DISTANCE OF 90.8 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Initials: _____

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Alabama
County of Jefferson

§
§
§

I, PAMELA FREDERICK, a NOTARY PUBLIC, in and
for said County in said State, hereby certify that ERIC GILBERT
whose name as VICE PRESIDENT of First Capital Mortgage Corporation
, a corporation,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she/they, as such officer(s) and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of SEPTEMBER, 1997.

(Seal)

Notary Public, State of ALABAMA

My Commission Expires: _____

ACKNOWLEDGEMENTS (Alabama)

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