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	ASSIGNMENT	AND TRANSFER OF LIEN	ج. ه
THE STATE OF	Alabama	COLORES AS LA SEPTE	COVERNO PROCERTO
COUNTY OF	Shelby	KNOW ALL MEN	I BY THESE PRESENTS
That Fin	rst Çapital Mortgage Corp	poration	<u> </u>
NO/100 DOLLARS National First 21 Corporate hereinafter called to Assigned and by to Indebtedness. AND transfer TO HAVE Indebtedness together	Jefferson , and State of S CASH, AND OTHER GOOD AN ance Company Corporation Park, NY transferee, the receipt of which is hese presents does Sell, Convey, sferor further Grants, Sells and Coror in the hereinafter described is AND TO HOLD unto the said ether with all and singular the follows:	D VALUABLE CONSIDERATION, to it in ha	ensideration of TEN AND and paid by any eyed. Transferred and the hereinafter described interest and liens owned onveyed and assigned, the following described ights, equities, remedies,
SAID IND	EBTEDNESS, LIENS AND LAND ain promissory note executed by	BEING DESCRIBED AS FOLLOWS: Randall E. Jones and Patricia Jones, husbar	nd and wife
and payable to th	e order of First Capital M	ortgage Corporation	
Said note First Capita duly recorded in t and secured by t	in monthly installments as thereing being secured by Security Instruct Montgage Corporation the Real Property Records of Shathe liens therein expressed, on the	provided. Iment of even date therewith to Elby County, Alaba ne following described lot, tract, or parcel	
situated in Shell The foll to-wit:	lowing described real est	, Alabama to wit: tate described in Shelby County,	Alabama,
recorde Alabama	d in Map Book 8, Page 44,	of Meadow Brook, Sixth Sector, in the Probate Office of Shelb	as ly County, 1998-0682
Subject	to easements and restric	Trott	
	E RECORDED		688
/ N Book EXECUTED without	1997 PAGE 31030 out recourse on the undersigned t	o be effective on the Capital Mortgage Comporation	IFIED PROMIE
		A A	
THE STATE OF	Alabama		
COUNTY/PARISH	H OF Jefferson		
£R	tal Mortgage Corporation	me this 15th day of OcroBER Notary Public - State of	19 <u>97</u> , by
Please Retur First Capita	m to: al Mortgage Corporation		
II Chase Cor Birmingham, ASSIGNMENT A	porate Center #80 - Post AL 35244 ND TRANSFER OF LIEN WITH	Closing 1998-06828 02/27/1998-06828 UT MECOURSEC OF PROMITE SHELM COUNTY SECT OF PROMITE 8.50 001 MCD 8.50	TALLAPOOSA COMMENTALLAPOOSA COMMENTALLAP