

Mortgagor: Mark C. Aldridge  
Diane Aldridge  
MAI Loan # 650311  
FUMC# 8839958  
12/16/97

State of Alabama  
County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, STATE STREET BANK AND TRUST COMPANY as Trustee,  
a corporation organized and existing under the laws of the United States, does  
hereby acknowledge receipt of payment in full of the following described  
mortgage and the indebtedness thereby secured to-wit:

Lot 33, Block 2, according to the Surve of Selkirk, a Subdivision of  
Inverness, as recorded in Map Book 6, Page 163, in the Probate Office of  
Shelby County, Alabama.

Recorded on December 16, 1983 in O.R. 440 Page 788 and rerecorded on  
\_\_\_\_\_ in O.R. \_\_\_\_\_ Page \_\_\_\_\_.

The said mortgage and the indebtedness thereby secured are hereby  
cancelled, released and discharged.

IN WITNESS WHEREOF, the said  
STATE STREET BANK AND TRUST COMPANY as Trustee

has caused this instrument to be executed by

PAUL T. BAVIS

Assistant Vice President

its duly authorized  
and its corporate seal affixed this  
the 4TH day of FEBRUARY, 1998.

(CORPORATE SEAL)

STATE STREET BANK AND TRUST COMPANY  
AS TRUSTEE.

BY:

PAUL T. BAVIS

Assistant Vice President

State of Massachusetts  
County of SUFFOLK

I, ANDRZEJ KOCZKODAN, a Notary Public in and for  
said County in said State, hereby certify that

PAUL T. BAVIS

Assistant Vice President

whose name as

of

STATE STREET BANK AND TRUST COMPANY as Trustee

a corporation organized and existing  
under the laws of the United States, is signed to the foregoing conveyance,  
and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she, as such officer and with  
full authority, executed the same voluntarily for an as the act of said  
corporation.

Given under my hand and seal of office, this  
4TH day of FEBRUARY, 1998.

Notary Public

My Commission Expires:

(SEAL)

ANDRZEJ KOCZKODAN

NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 10, 2003

This instrument prepared by:  
Jean Bearden  
3535 Grandview Parkway,  
Suite 400  
Birmingham, AL 35243

02/27/1998-06752  
10:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

1998-06752