The Aurofalia A. W.	INTOT YO A CITE	nc.).c	5.750 15.1EU MARK 53
PARTIAL	RELEASE	ő	
STATE OF ALABAMA		1998	100 年 100 日
SHELBY COUNTY		*	N + 8 8
KNOW ALL MEN BY THESE PRESENTS,	, That,	I nse t	10 t
The undersigned First Commercial B hereby release the real property mortgage ex SHELBY FOREST ESTATES, LLC		king corporation	, does
which said mortgage was recorded in the Of SHELBY County, Alabama, in Morfor good and valuable consideration, the reundersigned does hereby release, remise, questions of the undersigned in and to the real described below or on attached Exhibit "A".	tgage Book <u>Inst # 199</u> eccipt of which is here it claim, and convey u all of property described in a	96-18262 by acknowledge nto	ed, the
Lots 36 and 39, according to the surecorded in Map Book 21, Page 117 A Shelby County, Alabama; being situa	rvey of Shelby Fore	e Office of	
It is expressly understood and agreed the lien of said mortgage as to the remaindersaid mortgage.	that this release shall n r of the property descr	ot in any manner ibed in and secu	r affect red by
IN WITNESS WHEREOF, the under set its hand and seal on this 19th day of			reunto
	FIRST COMMER	CIAL BANK	
	Paul M. Sch ITS: <u>Vice Presid</u>		,
STATE OF ALABAMA JEFFERSON COUNTY			
I, the undersigned, a notary public certify that Paul M. Schabacker Vice President of First Commercisioned to the forgoing instrument and who is day that, being informed of the contents voluntarily for and as the act of said corporation.	ial Bank, an Alabama known to me, acknowl s of the instrument,	, whose name as banking corpora edged before me	tion, is on this
Given under my hand and seal this_	19th day of Feb	ruary , 19 98	'
	Notary Public	Melulla	2

MY COMMISSION EXPIRES OCTOBER 28, 2000