THIS INSTRUMENT PREPARED BY	: (NAME)	ARILAN PETIX PUI	COMPASS BANK	
20-0020-9152	(ADDRESS) P	O. BOX 10566, 1	BIRMINGHAM, ALABAMA	35296
STATE OF ALABAMA)			
COUNTY OF SHELBY)	"FULL SATISFACT	ION OF RECORDED LIEN"	-
KNOW ALL MEN BY THESE P	RESENTS, That, Can		BANK, F/K/A	, a corporation,
does hereby release from the lien of th				
			on APRIL 24, 1995	•
which said mortgage was recorded in t				,
Alabama, inREAL	Book No. INST	# 1995-1 # 770	, Page No	
(and assigned to			Book No	
Page No.), the following d	•		
AS RECORDED			•	
			1998-06740	
		Inst .	1998-0-	
		•		
		•		
		02/27	11998-06740 AM CERTIFIED	
		CLED 1814 CO	Mil Sone a du	
	•	100	HCP 8.30	
	•			
Said mortgage shall continue in			r property covered thereby.	
in Witness Whereof, Central Bar	MPASS BANK F/K/ nk of <u>the south</u>		, a corporation, h	nas caused these
presents to be executed this 24TH	day of	FEBRUARY	, 19 <u>98</u> .	
			SS BANK, F/K/A	
		Central Bank of	THE SOUTH	
		By LOAN C	PERATIONS OFFICER	
			TH ESTES	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON)			
i, the undersigned Notary Publi	n in and for said Cour	to in said State hareh	v certify that RUTH ESTE	s
i, the bitters give item for both				
COMPASS BANK, F/K/A			N OPERATIONS OFFICER	of
Central Bank of THE SOUTH		•	signed to the foregoing instrum	
known to me, acknowledged before n				HE
as such officer and with full authority	, executed the same v	oluntarily for and as th	ne act of said corporation.	
Given under my hand and Official sea	al this <u>24TH</u> day o	f FEBRUARY	. 19_28.	
		11/	7/4/	
, - -	\cdot	Notery Public	& Nayer	······

MY COMMISSION EXPIRES MAY B, 1936

STATE OF ALABAMA, COUNTY OF JEFFERSON

Form No. 99/33-1216 Rev. 7/79