

THIS INSTRUMENT WAS PREPARED BY:  
MELONY MINYARD  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1109 East Park Drive, Suite 100  
Birmingham, Alabama 35235

Inst # 1998-06657

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )


KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation Its successors and/or assigns does hereby grant, bargain, sell and convey and assign unto Molton, Allen & Williams Corporation Its successors and/or assigns, all its right, title and interest in and to a certain mortgage executed to it by James F. Gatlin and wife Shirley A. Gatlin, on the 20TH day of FEBRUARY, 1998, and recorded in Real Volume 1998, Page 06656, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 20TH day of FEBRUARY, 1998.

**SOUTH STATES MORTGAGE CORPORATION**

BY:   
**LARRY R. HILLARD**  
ITS: SENIOR VICE PRESIDENT

**ATTEST:**

BY:   
**JAMES R. TARRANT, III**  
ITS: SECRETARY

Inst # 1998-06657

02/27/1998-06657  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8:50

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20TH day of FEBRUARY, 1998.

  
**NOTARY PUBLIC**

My Commission Expires: 9-30-2001