

The Mortgage, Dated February 22 19 96 executed by

The Citizenship Trust, a public education corporation of the
State of Alabama

to Merchants & Planters Bank, Montevallo, A Corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama
Liber of Mortgages, on page Inst. #1996-05761

is paid and is hereby discharged.

WITNESS my hand and seal this 27th day of February 19 98

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes
Its Vice President

Merchants & Planters Bank

Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama }
County of Shelby } ss.

On this 27th day of February, 1998, before me, a Notary Public within and for said County, personally appeared J. P. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the _____
President Vice President of Merchants & Planters Bank
and _____ of _____

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said instrument to be the free act of said Corporation.

Notary Public Notary Public, Alabama State At Large
My Commission Expires Jan 23, 2001
My Commission Expires _____

(Seal)

REGISTER'S OFFICE,

County of

Received for Record this

day of

A. D. 19__ at __ o'clock __ M., and

Recorded in Liber _____ of _____

on page

Register

Discharge of Mortgage SHORT FORM

Inst # 1998-06645

02/27/1998-06645
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

W. E. F. H.