

WHEN RECORDED MAIL TO:

G E CAPITAL MORTGAGE SERVICES, INC.
475 Kilvert Street, Suite 91
Warwick, RI 02886

Loan No. 21993811
Title Order No. 98020022

File No. 98-039M

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
G E CAPITAL MORTGAGE SERVICES, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated
February 20, 1998 executed by RONNIE MCCARY AND SONJIA B. MCCARY,
HUSBAND AND WIFE, Trustor/Borrower, to EQUIPRIME, INC.
Trustee/Mortgagee, and recorded concurrently herewith in
Book 1998 page 06609 of Official Records in the Probate Office of
SHELBY County, ALABAMA, describing land
therein as:

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 22, Township 22 South,
Range 3 West, described as follows: Commence at the Southwest Corner of Section 22 and
go North 89 degrees 28 minutes East along the South Boundary of said section for
347.37 feet to the Westerly Boundary of Spring Creek Road (Shelby County Highway 12);
thence North 51 degrees 35 minutes East along said boundary 126.24 feet to the point
of beginning; thence continue along said boundary for 90.00 feet; thence North 38
degrees 25 minutes West for 166.67 feet; thence South 51 degrees 35 minutes West for
90.00 feet; thence South 38 degrees 25 minutes East for 166.67 feet to the point of
beginning; being situated in Shelby County, Alabama.

02/26/1998-06610
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Security Instrument.

Dated February 20, 1998

EQUIPRIME, INC.

BY: Lynne Mosley

Its: Lynne Mosley, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that
Lynne Mosley, whose name as Vice President of Equiprime, Inc., a
corporation, is signed to the foregoing conveyance, he/she, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of February, 1998.

Margaret M. Hea
Notary

My Commission Expires: 2-5-99

THIS INSTRUMENT PREPARED BY:
Frank L. Nelson
389 Shades Crest Road
Birmingham, AL 35226

Inst # 1998-06610