

FMG #: 0054510706  
NAME: WAYNE MYRICK  
P/O DATE: 01/20/1998

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WAYNE MYRICK AND WIFE

LYNN MYRICK

to FIRST FEDERAL OF ALABAMA

dated October 20th, 19 95, and recorded on 10/27/1995 in Mortgage Record

page, and or Instrument # 1995-30904, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 14 ACCORDING TO THE SURVEY OF SOUTHLAKE COVE AS RECORDED IN MAP BOOK 12  
PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY ALBAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of January, 19 98.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

AYANNA YOUNG  
MORTGAGE OFFICER

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of January 19 98, personally appeared AYANNA YOUNG  
MORTGAGE OFFICER of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

SHERRI MILLER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Notary Public  
SHERRI MILLER

AFTER RECORDING, FORWARD TO:  
WAYNE MYRICK  
234 CAHABA OAKS TRAIL

PELHAM AL 35124

Inst # 1998-06598

02/26/1998-06598  
12:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

AL\_REL (040)

Inst # 1998-06598