

STANDARD FORM UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE
(If Any): **13AUG01**
FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

MCCRANIE STANLEY W
P O BOX 428
HARPERSVILLE AL 35078
01 [REDACTED] AD

2. SECURED PARTY(IES) and ADDRESS(ES)

DEERE & COMPANY
P. O. BOX 65090
WEST DES MOINES IA 50265
FORMERLY: JOHN DEERE COMPANY
CONYERS, GA

4. This statement refers to original Financing Statement bearing File No. **1996-26165**

Filed with **SHELBY AL** Date Filed **13AUG96**

- 5. CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 6. TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
- 7. ASSIGNMENT - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8. AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9. RELEASE - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. [REDACTED]

Number of Additional Sheets Presented: **20FEB98**

By: _____
Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

TO:
OFF. JUDGE OF PROBATE
X UCC DIVISION
PO BOX 825
COLUMBIANA

DEERE & COMPANY
By: *[Signature]* Director, Installment Finance - For:
Signature(s) of Secured Party(ies)

Inst # 9998-06587
02/26/1998-06587
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
021 NED .00

JOHN-DEERE INDUSTRIAL EQUIPMENT COMPANY
 JOHN DEERE COMPANY

FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM - FORM UCC-3

Lynn Coker ucc club