

STATUTORY WARRANTY DEED

INDIVIDUAL

991 NG JUBICE OF PROBATE CERTIFIED

Stept	RDING SHOULD BE RETURNED TO: nen R. Monk, Esq.	SEND TAX NOTICE TO:  Mr. Barton J. Weeks
	ley Arant Rose & White LLP	1649 Wingfield Drive
AUU1 Birmi	Park Place North ingham, AL 35203-2736	Birmingham, AL 35242
199		nd delivered on this 20th day of February (RTNFRSHIP, an Alabama limited partnership ("Grantor"). ("Grantee
KNOV	of Barton J. Weeks  WALL MEN BY THESE PRESENTS, dur for and in a  No/100	onsideration of the sum of Fifty-Five Thousand
Dollar:	s (\$ 55,000.00 ), in hand paid by Grantee	to Grantot and other good and valuable consideration, the receipt, Grantot does by these presents, GRANT, BARGAIN, SELL (the "Property") situated in Shelby County, Alabama*
		tone, 7th Sector, Phase II as recorded in
The P	roperty is conveyed subject to the following:	
	Ad valorem taxes due and payable October 1. 1998	
	Fire district dues and library district assessments for the	
	3. Mining and mineral rights not owned by Grantor.	
4.	All applicable zoning ordinances.	
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Greysto Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 31 Page 260 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, hereinafter collectively referred to as the "Declaration").		
6. Any Dwelling built on the Property shall contain not less than 2,400 square feet of Living Sp defined in the Declaration, for a single story house; or 2,800 square feet of Living Space, as defined Declaration, for multi-story house.		
7.	•	and 6.05 of the Declaration, the Property shall be subject to
	following minimum setbacks:	
	(i) Front Setback: 35 feet;	
	(ii) Rear Serback: 55 feet; feet. with a minimum of 15 between homes.	
	The foregoing setbacks shall be measured from the pro	
8.	All easements, restrictions, reservations, agreements, rig	this of way, building setback lines and any other matters of recor
admir	nistrators, personal representatives and assigns, that:	nants and agrees for him self and his heirs, execu-
share loss, other subst limes	holders, partners, mortgagees and their respective suc damage or injuries to buildings, structures, improvem person who enters upon any portion of the Prope reface conditions, known or unknown (including,	ives and releases Grantor its officers, agents, employees, direct cessors and assigns from any liability of any nature on account ents, personal property or to Grantee or any owner, occupantly as a result of any past, present or future soil, surface an without limitation, sinkholes, underground mines, tunnels erty or any property surrounding, adjacent to or in close proxi-
(ii) ( cond "MD	Grantor, its successors and assigns, shall have the rig ominiums, cooperatives, duplexes, zero-lot-line hon " or medium density residential land use classifications	the to develop and construct attached and detached townhomes and cluster or patio homes on any of the areas indicate on the Development Plan for the Development; and
(iii) ' succe facili	The purchase and ownership of the Property shall nessors or assigns of Grantee, to any rights to use or ties or amenities to be constructed on the Golf Club Property in the Colf Club Property in the C	ot entitle Grantee or the family members, guests, invitees. In otherwise enter onto the golf course, clubhouse and other re- operty, as defined in the Declaration.
	HAVE AND TO HOLD unto the said Grantee "  ns forever.	18 heirs, executors, administrators, personal representatives
IN Y		DAK MOUNTAIN TIMITED PARTNERSHIP has caused at first above written.
		DANIEL OAK MOUNTAIN HMILLD PARTNERSHIP, an Alabama limited partne
	•	By: DANIEL REALTY INVESTMENT CORPORATION / DAN MOVINIAIN.
		By: The Common Parener
,1	restruction and allegated as a	15/11
	TE OF ALABAMA )	
SEIF	EBY COUNTY (1)	TO LILI
I, the who	e undersigned, a Notary Public in and for said county, is se name as Sr. Vice President K MOUNTAIN, an Alabama corporation, as General P	artner of DANIEL OAK MOUNTAIN LIMITED PARTNER of barringer of DANIEL OAK MOUNTAIN LIMITED PARTNER.

Given under my hand and official seal, this the 20th day of February 1998

Sheila D. Cllia

Notary Public My Commission Expires: 2/26/98