STATE OF ALABAMA)
SHELBY COUNTY)

SECOND AMENDMENT TO MORTGAGE SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

THIS SECOND AMENDMENT TO MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES is executed as of the 5th day of January, 1998, by and between PW Development Partners, L.L.C., an Alabama limited liability company (the "Mortgagor"), and National Bank of Commerce of Birmingham, a national banking association (the "Mortgagee").

Recitals

- A. The Mortgagor executed in favor of the Mortgagee that certain Mortgage, Security Agreement and Assignment of Rents and Leases dated September 10, 1996, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1996-30056 (the "Mortgage") as amended by First Amendment to Mortgage, Security Agreement and Assignment of Rents and Leases dated March 25, 1997, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #1997-09500 (The "First Amendment"), as security for a loan made by the Mortgagee to the Mortgagor in the amount of \$1,200,000.00.
- B. The Mortgagor has requested the Mortgagee release Lot 20, Meadowbrook Cluster Homes in exchange for Lot 2, Meadowbrook Cluster Homes, and the Mortgagee has agreed to release and exchange, on the condition, among other things, Mortgagor execute and deliver this Second Amendment to Mortgage, Security Agreement and Assignment of Rents and Leases.

AGREEMENT

NOW, THEREFORE, in consideration of the Recitals, the Mortgager and the Mortgage and the First Amendment as follows:

- 1. Exhibit "A" of the Mortgage and the First Amendment is amended to include: Lot 2, according to the Survey of Meadowbrook Cluster Homes, 2nd Sector, as recorded in Map Book 22, page 110, in the Probate Office of Shelby County, Alabama.
- 2. Except as expressly amended hereby, the Mortgage and the First Amendment shall remain in full force and effect in accordance with its terms.

102/26/1398-06526 102/26/1398-CERTIFIED SELECTION DE CERTIFIED The Mortgagor acknowledges and agrees that there are no offsets or defenses to the obligations set forth in the Mortgage and the First Amendment, as hereby amended, and represent that there are no Events of Default existing on the date hereof, nor are there any facts or consquences which will or could lead to an Event of Default under the Mortgage.

IN WITNESS WHEREOF, the Mortgagor and the Mortgagee have caused this Second Amendment to be executed by their duly authorized respective representatives as of the date first set forth above.

PW DEVELOPMENT PARTNERS,/I/C

Its Manager

BY:

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

Its Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that John N. Lauriello, whose name as Manager of PW Development Partners, L.L.C., a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Second Amendment, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the $\frac{13^{12}}{1000}$ day of

February, 1998.

Notary Public

MY COMMISSION EXPIRES:

7/24/2000

AFFIX SEAL

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that William G. Sanders, Jr., whose name as Executive Vice President of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Second Amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this the $\frac{110}{100}$ day of February, 1998.

Notary Public

MY COMMISSION EXPIRES:

AFFIX SEAL

MITARY PUREIC STATE OF ALABAMA AT LANCE.
M. COMMISSION EXPERES: May 29, 1980.

THIS INSTRUMENT PREPARED BY:

Mary Jane Dillard. National Bank of Commerce of Birmingham 1927 First Avenue North Birmingham, Alabama 35203

Inst + 1998-06526

U2/26/1998-U6526
10:13 AM CERTIFIED
10:13 AM CERTIFIED
WELBY COUNTY JUNE OF PROMIE
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