## STATE OF ALABAMA

COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mort	
sells, assigns, transfers and set over unto Banco	rpSouth Bank 2830 West Jackson Street
Ext., Tupelo, MS 38801 that certain mortgage	dated the 25th Day of
February 19 98 executed by Co	ourtney McDowell Pernell, Sr. and wife
Shannon Marie Pernell	
which said mortgage is recorded in the Office of	of the Judge of Probate of Shelby
County, State of Alabama, in Instrument Numb	per 1998 - 06519, et seg.
	· · · · · · · · · · · · · · · · · · ·
Legal Description:  Lot 27, Block 3, according to the Surv	of Norwick Forest, Second Sector.
as recorded in Map Book 13, page 23 A	& R in the Probate Office of Shelby
as recorded in Map Book is, page is a	lby County. Mineral and mining rights
excepted.	
excepted.	•
IN WITNESS WHEREOF, John C. Marbu	ry, as President of Marbury Mortgage, Inc.
causes these presents to be executed the 25th day of February 19 98	
·	111/11/11/1
BY: /	/10~~41 X/
_	John C. Marbury, President
·	squar c. mandary, resorting
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STATE OF ALABAMA	
JEFFERSON COUNTY	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify	
that John C. Marbury, whose name as Presider	nt of Marbury Mortgage, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,	
acknowledged before me that, being informed of the contents of the conveyance, he, as	
such officer and with full authority, executed t	he same voluntarily for and as the act of said
corporation.	
<b>-</b>	
Given under my hand and official seal this	25th day of February
19 98	
* <sup>*</sup>	11 1 1 0
	Mark I. Rom
	NOTARY PUBLIC
· <b>'</b>	NOTART PODLIC
11/2/2001	
My Commission expires : 10/3/200/	
THIS INSTRUMENT WAS PREPARED BY	To the second se
	1054 \$ 1998-0652U

O2/26/1998-U652O 10:02 AM CERTIFIED SELLY COUNTY JUNE OF MODATE DOI NO. 8.30