

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 25th Day of February, 19 98 executed by Courtney McDowell Pernell, Sr. and wife Shannon Marie Pernell

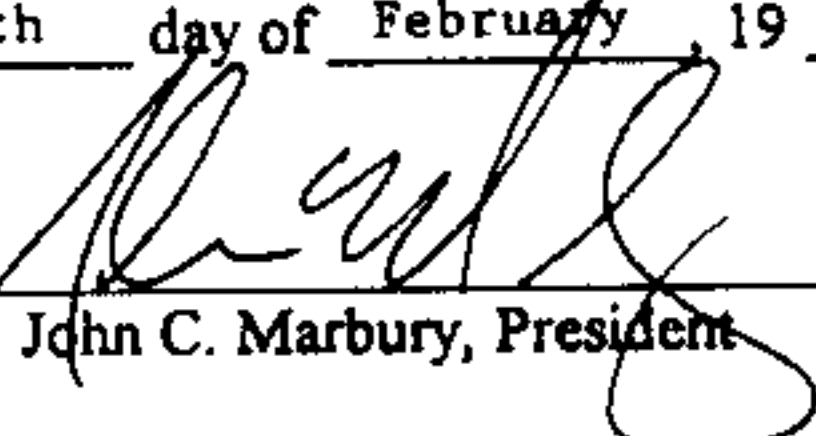
which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-06519, et seq.

Legal Description:

Lot 27, Block 3, according to the Survey of Norwick Forest, Second Sector, as recorded in Map Book 13, page 23 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County. Mineral and mining rights excepted.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 25th day of February, 19 98.

BY:


John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of February, 19 98.


NOTARY PUBLIC

My Commission expires : 10/3/2001

THIS INSTRUMENT WAS PREPARED BY:

Inst # 1998-06520

02/26/1998-06520
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.30