

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1590066697

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Scott Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of February 20, 1998 made and executed by Randall M. Mink and Susan W. Mink

which said Security Instrument was recorded on 2/26/98 as Instrument No. 1998-06481
Book No. at Page in the office of the Clerk of Probate in
Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2043 Blue Heron Circle
Birmingham, AL 35242

LOAN AMOUNT: \$293,400

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 20th
day of February, 19 98

BY: Scott Mortgage Corporation

Signature of Officer

Bob Hancock, Vice-President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama
COUNTY OF Jefferson

02/26/1998-06482
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 0.50

On this 20th day of February, 19 98 before me, the undersigned Notary Public personally appeared
Bob Hancock who acknowledged himself/herself to
and who acknowledged himself/herself to
be Vice-President of Scott Mortgage Corporation

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

5/29/99
MY COMMISSION EXPIRES

Notary Address: 2700 Highway 280 East, Suite 290E
Birmingham, AL 35223



Inst # 1998-06482