Riverchase Office (205) 988-5600

**Notary Public** 

Eastern Office (205) 833-1571

This instrument was prepared by: (Name) Holliman, Shockley & Kelly	Send Tax Notice to: (Name) <u>Dayton Fuller, d/b/a, C &amp; B Homes</u>
(Address) 2491 Pelham Parkway	(Address) 1406 SHOAL EVA TAML AL 35242 0
Pelham, AL 35124	
CORPORATION FORM	M WARRANTY DEED
STATE OF ALABAMA  SHELBY COUNTY   KNOW ALL M	IEN BY THESE PRESENTS,
That in consideration of Fourty Thousand, Nine to the undersigned grantor, Envirobuild, Inc.	Hundred and no/100
GRANTUR does by these presentes, grant, bargain, sell and or	
Dayton Fuller, d/b/a, (herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to wit:	C & B Homes following described real estate, situated in
See Exhibit "A" attached hereto and made a pfull herein for the complete legal description by this instrument.	
SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way, 1 of record, if any; (3) Mineral and mining ri	imitations, covenants and conditions
	. •
	•
	Inst # 1998-06451
	U2/26/1998-06451 O9:02 AM CERTIFIED SKELBY COUNTY JUDIE OF PROMITE 002 MEL: 52.00
TO HAVE AND TO HOLD, To the said GRANTEE, his	her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said premises, (	igns, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to igns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is and seal,
this the 6th day of February	98
ATTEST!  Secretary	By Month Inc.  Roderick M. Nicholson President
STATE OF ALABAMA Shelby County	
the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Roderick M. Nicholson	•
to the foregoing conveyance, and who is known to me, acknowle	a corporation, is signed ledged before me on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 6th	day of February 19 98

My Commission Expires:

## EXHIBIT "A"

Unit 18, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995—17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995—17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/76 interest in the common elements of Saddle Lake more particularly described in the said Declaration of Condominium, said Unit being Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

That # 1998-06451

U2/26/1998-U6451
09:02 AM CERTIFIED
SHELBY CURRY JUDGE OF PROBATE
002 HEL 52.00