

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-06404

02/25/1998-06404
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
B01 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3217593 "Shoemaker" Lender ID:708/PIF 1-29-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/18/1992, made and executed by STEPHEN MAXWELL SHOEMAKER AND WIFE JANICE D. SHOEMAKER, to secure payment of the principal sum of \$76,400.00 plus interest, originally to COMMUNITY MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/28/1992 as Instrument No. 1992-21492 Book/Reel/Liber N/A, Page/Polio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1081 MacQueen Circle, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On FEB 23 1998 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On FEB 23 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19980217-0067 AL8HEL8 01117 SHELBY AL BAT: 7353/3217593 KXALDOM1