

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
100 E. KENTENBROW
EAST DENVER 12785

This form was prepared by Terry W. Gloor, Esq.
address: 800 Shades Creek Pkwy., Suite 325, Birmingham, AL 35209
tel. no: (205) 414-1234

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated April 18, 1997, made and executed by Walter W. Rease and Edna M. Rease, to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Fifty Thousand Dollars (\$150,000.00) which Mortgage is of record in Book, Volume or Liber No. INST#1997 12542**, at page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 18, 1997.

** AND RE-RECORDED INST#1997 36863**
 ** AND RE-RECORDED INST#1998-06343

The Hutson Company, Inc.

BY:

ITS: Authorized Signatory

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as Authorized Signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 18
day of April, 1997.

My commission expires Dec 13, 1998

Notary Public

A. A. S. M. A. L.

Inst # 1998-06344

02/25/1998-06344
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1016020

Inst # 1998-06344