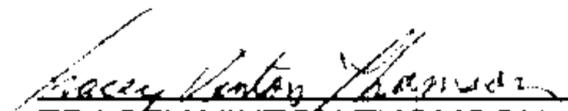


14. Easement for sanitary sewer lines and water lines as conveyed to the Water Works and Sewer Board of the City of Birmingham by instrument recorded in Book 194, page 1; and under Instrument No. 1992-31642 and under Instrument No. 1992-31643.
15. Right of Way granted to Alabama Power Company by instrument recorded in Book 207, page 380.
16. Sanitary sewer system pipelines and related equipment as conveyed to the Water Works and Sewer Board of the City of Birmingham, by instrument recorded in Book 194, page 43 and Real Volume 194, page 40.
17. Title to all Minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto as recorded in Book 32, page 48, and Deed Book 121, page 294.
18. Supplementary Declaration of Protective Covenants for Brook Highland as recorded in Instrument No. 1997-34700.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 20th day of February, 1998.


 TRACEY VINTON THOMSON


 DEBBRA A. THOMSON

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TRACEY VINTON THOMSON & DEBBRA A. THOMSON, whose name is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20TH day of February, 1998.


 NOTARY PUBLIC
 My commission expires: 3-11-00

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 SHELBY COUNTY JUDGE OF PROBATE
 002 SNA 341.00

