

Inst # 1998-06305

02/25/1998-06305  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 13, 1998 executed by

JOHN A. SHANE, MARRIED AND DEBORAH L. SHANE, MARRIED

HUSBAND AND WIFE

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in Inst # 1998-06304 SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 18 DIVIDING RIDGE RIVERCHASE WEST MBS PG108

County Records.

PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

721 BAILEY BROOK CIR, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 19, 1998

LEADERS IN LENDING

On FEBRUARY 19, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY:  
ITS: *managers*

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public, *State at Large*  
*Dana P. Byrne* County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 4, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213