

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Steven K. Goozee and wife \*\* on the 11th day of February, 19 98, and recorded in 1998, Page 06219 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 3, according to the Amended Map of Saddle Creek Run, as recorded in Map Book 15, page 22, in the Office of the Judge of Probate Of Shelby County, Alabama.

Inst # 1998-06220

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Lending Officer and Underwriter (and its corporate seal to be hereto affixed), all as of the 11th day of February 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Senior Vice President

Attest:  
By: [Signature] June H. Langston  
Its Mortgage Lending Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of February, 19 98.

[Signature]  
Tracy Elaine Harrell  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1999

This instrument prepared by:

\*\* Christine Goozee

Inst # 1998-06220

02/25/1998-06220  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NC3 8.50