

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, Attorney at Law  
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**PARTIAL SATISFACTION AND RELEASE**

STATE OF ALABAMA )  
SHELBY COUNTY)

I (We), the undersigned Willis D. Moore, Jr., mortgagee in that certain mortgage recorded in INSTRUMENT NO. 1996-39743, of the records of the Office of the Judge of Probate of Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

DATE OF MORTGAGE: December 3, 1996  
MORTGAGEE: Willis D. Moore, Jr. Inst # 1998-06214  
MORTGAGEE: Ronald L. Moore

**PROPERTY TO BE RELEASED:**

02/25/1998-06214  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA

A parcel of land in the NE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:  
Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West, and run West along the North line of said 1/4-1/4 Section a distance of 1144.02 feet; thence turn an angle to the left of 90 deg. and run South a distance of 306.55 feet to the Point of Beginning; from said point of beginning turn an angle to the right of 1 deg. 13 min. 03 sec. and continue South a distance of 150 feet; thence turn an angle to the left of 90 deg. and run East a distance of 212.91 feet to the Westerly right of way of County Road #335; thence turn an angle to the left of 71 deg. 09 min. 38 sec. and run in a Northeasterly direction along said Westerly right of way line a distance of 158.49 feet; thence turn an angle to the left of 108 deg. 50 min. 22 sec. and run West a distance of 264.09 feet to the point of beginning; being situated in Shelby County, Alabama.

In consideration of said payment of \$46,150.00, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

WITNESS my hand and seal this 25<sup>th</sup> day of February, 1998.

*Willis D. Moore Jr.*  
WILLIS D. MOORE, JR.

STATE OF ALABAMA )  
*Shelby* COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIS D. MOORE, JR. whose name is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as his own act.

Given under my hand and official seal this 25<sup>th</sup> day of February, 1998.

*Douglas L. Key*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MY COMMISSION EXPIRES APRIL 14, 2001