

STATE OF ALABAMA

SHELBY
JEFFERSON COUNTY

SEND TAX NOTICE TO:
Sadie Hughes
129 5th Ave.
Pleasant Grove, AL 35127

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, in hand paid to America's First Federal Credit Union, f/d/b/a Iron and Steel Credit Union, hereinafter called GRANTOR, the receipt of which is hereby acknowledged, the GRANTOR does hereby **RELEASE, QUITCLAIM, GRANT, SELL AND CONVEY** to Sadie Lou Hughes and James A. Hughes hereinafter called GRANTEES, all of the GRANTOR'S right, title, interest and claim in or to the following described real estate, situated in Jefferson County, Alabama, to-wit:

Begin at the Southeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 5, Township 22 South, Range 1 East, thence run North, along the East line of said 1/4-1/4 section a distance of 208.71 feet; thence turn an angle of 89 degrees 00 minutes 14 seconds to the left and run a distance of 208.71 feet; thence turn an angle of 90 degrees 59 minutes 46 seconds to the left and run a distance of 208.71 feet to the South line of said 1/4-1/4 section; thence turn an angle of 89 degrees 00 minutes 14 seconds to the left and run East along the south line of said 1/4-1/4 section a distance of 208.71 feet to the point of beginning. Situated in the Northeast 1/4 of the Northwest 1/4 of Section 5, Township 22 South, Range 1 East.

This conveyance is subject to all easements, rights-of-way and restrictions of record affecting said property.

TO HAVE AND TO HOLD to the said GRANTEE forever.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereby set his hand and seal on the behalf of the Credit Union on this the 20th day of November, 1997.

America's First Federal Credit Union

By: [Signature] (L.S.)
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

ACKNOWLEDGMENT

Before Me, a Notary Public in and for said County and State, personally appeared, David C. Adcock, whose name as President of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing conveyance, he as such officer, and with full authority executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this the 20th day of November 1997.

THIS INSTRUMENT PREPARED BY:
Alan Stabler
Attorney at Law
1200 4th Ave N
Birmingham, AL 35203

[Signature]
Notary Public
Commission Expires: 9-29-98

Inst # 1998-06164

02/24/1998-06164
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9:50
001 NCD