

ORDINANCE NO. 98- 6

AN ORDINANCE TO ALTER, REARRANGE, AND EXTEND THE CORPORATE LIMITS OF THE CITY OF BIRMINGHAM, ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by John M. Bradley, Jr., Chairman, Resource Management Service, Inc. seeking annexation into the City of Birmingham of that certain territory therein described, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Birmingham; and,

WHEREAS, this Council, after public hearing held pursuant to notice published under the provisions of Section 4 of Act No. 32 of the 1964 First Extraordinary Session of the Legislature of the Alabama, has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Birmingham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Birmingham as follows:

Section 1. That said Council hereby annex said territory to the City of Birmingham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of the aforesaid Act No. 32, more particularly described as follows:

Inst # 1998-06137

02/24/1998-06137  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOS: HCB 18.50

Inst # 1998-06137

**ATTACHMENT A**  
**PROPOSED ANNEXATION**

A portion of land situated in the NW 1/4 of Section 36, Township 18 South, Range 2 West, and the SE 1/4 of the NE 1/4 of Section 35, Township 18 South, Range 2 West, in Shelby County, Alabama, more particularly described as follows;

**Tract 1**

Commence at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 36 and run east along the North line of said 1/4-1/4 section a distance of 27.74 feet to the Point of Beginning; thence  $133^{\circ}51'17''$  to the right in a southwesterly direction a distance of 102.46 feet to a point; thence  $92^{\circ}00'11''$  to the left in a southeasterly direction a distance of 62.80 feet to a point on the west line of said 1/4-1/4 section; thence  $48^{\circ}24'10''$  to the right in a southerly direction along the west line of said 1/4-1/4 section a distance of 557.37 feet to a point; thence  $126^{\circ}43'25''$  to the left a northeasterly direction a distance of 409.31 feet to a point; thence  $14^{\circ}28'$  to the right in a northeasterly direction a distance of 210.23 feet to a point; thence  $28^{\circ}46'$  to the right in a southeasterly direction a distance of 31.20 feet to a point; thence  $54^{\circ}48'24''$  to the right in a southeasterly direction a distance of 97.85 feet to a point; thence  $18^{\circ}09'48''$  to the left in a southeasterly direction a distance of 137.72 feet to a point; thence  $24^{\circ}10'40''$  to the left in a southeasterly direction a distance of 86.25 feet to a point; thence  $116^{\circ}48'35''$  to the right in a southwesterly direction a distance of 196.15 feet to a point; thence  $132^{\circ}03'50''$  to the left in a easterly direction a distance of 666.03 feet to a point on the east line of said 1/4-1/4 section; thence  $91^{\circ}38'30''$  to the left in a northerly direction along the east line of said 1/4-1/4 section a distance of 224.65 feet to a point on the southwesterly right-of-way line of U.S. Highway No. 280; thence continue northerly along the last described course and said east line of said 1/4-1/4 section to the point of intersection with the centerline of said U. S. Highway No. 280 and present corporate boundary of the City of Birmingham; thence turn an angle to the left and run in northwesterly direction along said centerline and said present corporate boundary to the point of intersection with the north line of said 1/4-1/4 section; thence  $42^{\circ}07'30''$  to the left in a westerly direction along the north line of said 1/4-1/4 section to the Point of Beginning.

**Tract 2**

Commence at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of said Section 36; thence run southerly along the west line of said section 36 a distance of 671.91 feet to the Point of Beginning; thence  $88^{\circ}17'00''$  left, 599.95 feet; thence  $42^{\circ}02'20''$  right, 40.73 feet; thence  $90^{\circ}00'00''$  left, 232.76 feet; thence  $116^{\circ}49'00''$  left, 86.25 feet; thence  $24^{\circ}10'40''$  right, 137.55 feet; thence  $18^{\circ}12'00''$  right, 97.85 feet; thence  $54^{\circ}31'00''$  left, 31.09 feet; thence  $27^{\circ}02'30''$  left, 209.94 feet; thence  $14^{\circ}28'00''$  left, 409.55 feet to the Point of Beginning.

Less and except any part of the above described tracts of land lying within the present corporate boundary of the City of Hoover.

The above described portion of land contains 19 Acres or 0.0297 sq. mi., more or less, as shown on attached maps labeled Attachments B & C.

Address: U. S. Highway No. 280 (undeveloped)

PID: 58-02-36-2-001-011.000

PID: 58-02-36-2-001-012.000

Section 2. The City of Birmingham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district of an annexed fire district's debt or the payment to said fire district of an amount equal to six times amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, ands also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Birmingham.

ADOPTED BY THE  
CITY COUNCIL OF  
BIRMINGHAM

JAN 20 '98

APPROVED BY THE  
MAYOR  
ON

JAN 23 '98

*Paula R. Smith*  
CITY CLERK



CITY OF BIRMINGHAM  
ORD 87-179

2-C NE 1/4  
03 SEC 35 TSP 18S R 2W  
25 AC'S  
ORD 88-72

RESURVEY OF LOT 2-B  
CAHABA RIVER PARK  
MB. 8 PG. 95

AMENDED MAP OF A  
RESURVEY OF LOT 2  
CAHABA RIVER PARK  
MB 8 PG 80

HOOPER

PROPOSED ANNEXATION  
11 USAC'S

0302  
41 AC'S

ORD 88-94

ORD 89-08

ORD 87-09

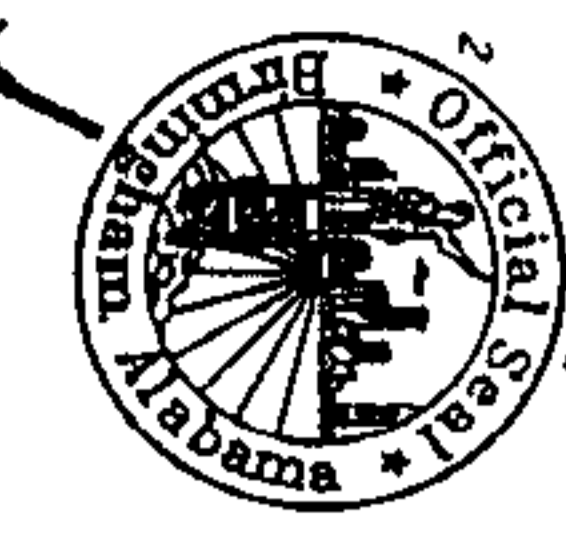
ORD 88-99

ORD 89-253

SEC 36 TSP 18S R 2W  
16 7853 AC'S  
NW 1/4

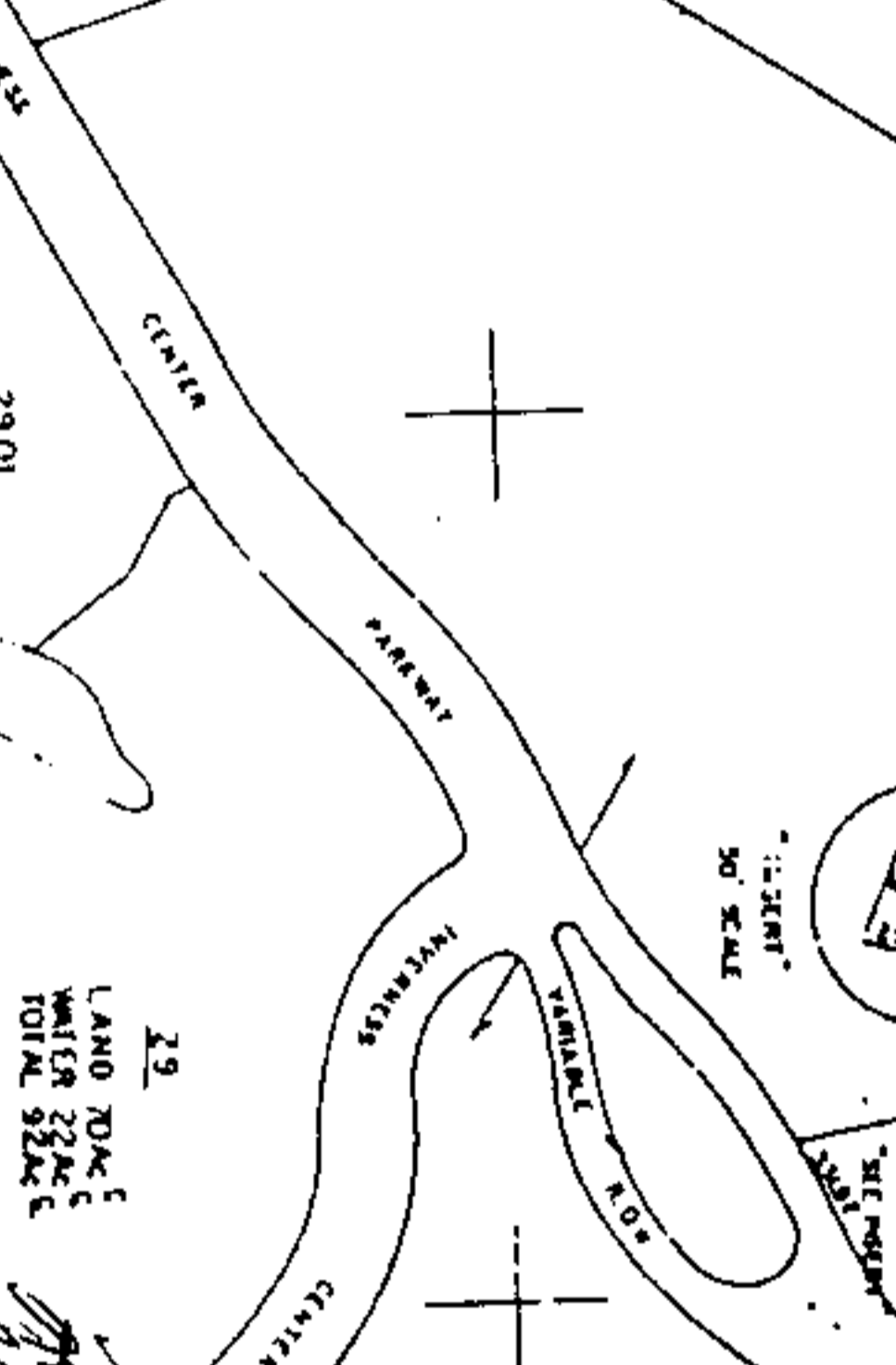
CAHABA PARK SOUTH  
MB 9 PG 154  
RESURVEY OF LOT 14  
CAHABA PARK SOUTH  
MB 10 PG 7

RESURVEY OF LOTS 6 & 7  
CAHABA PARK SOUTH  
MB 10 PG 28



TRACT 27-8

0402  
72 AC'S

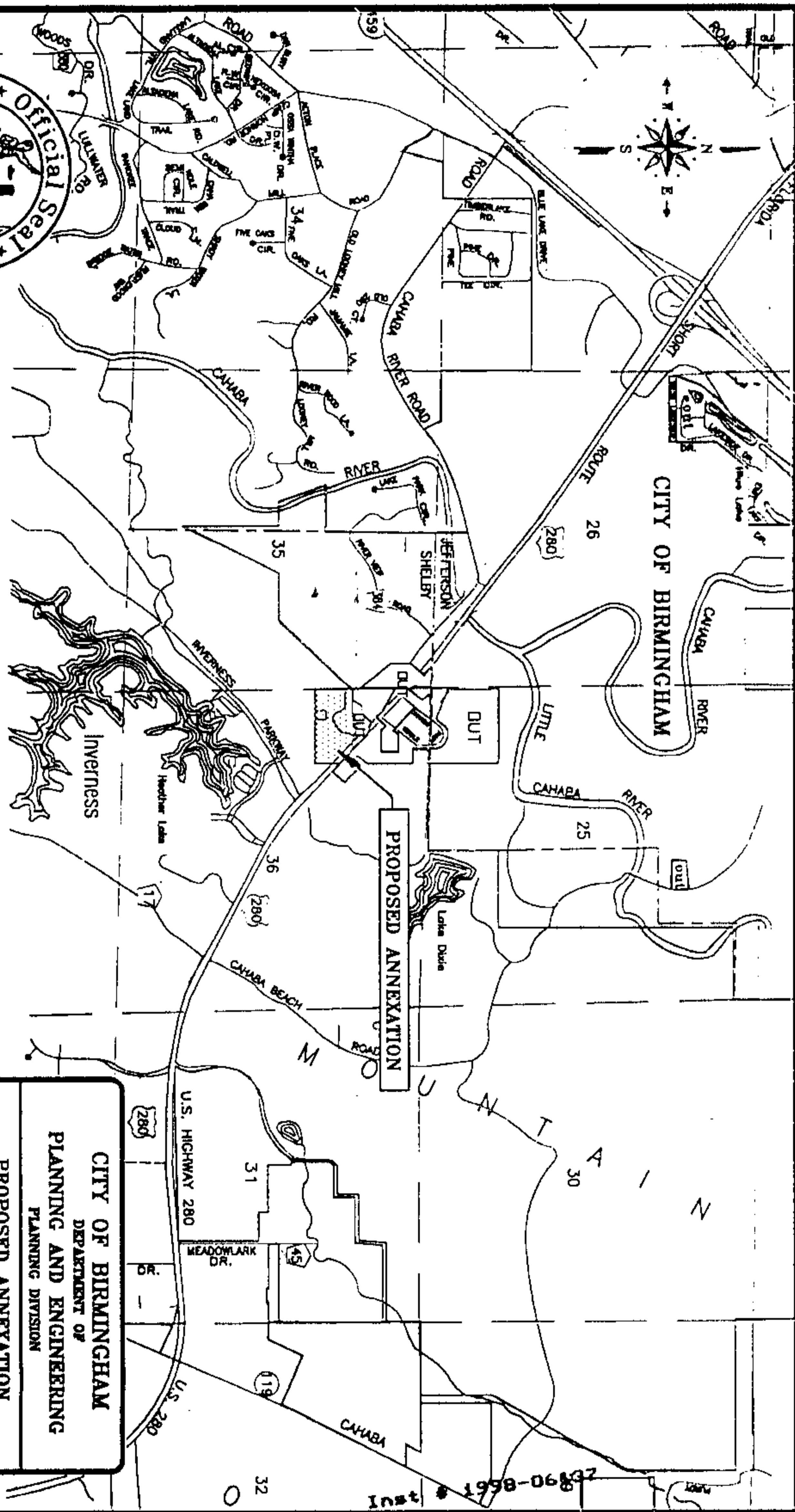
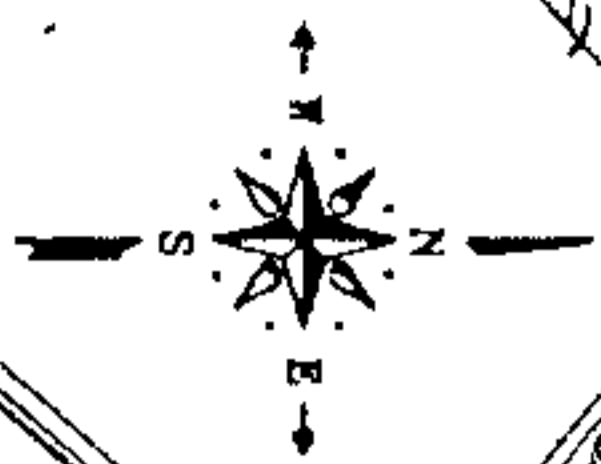
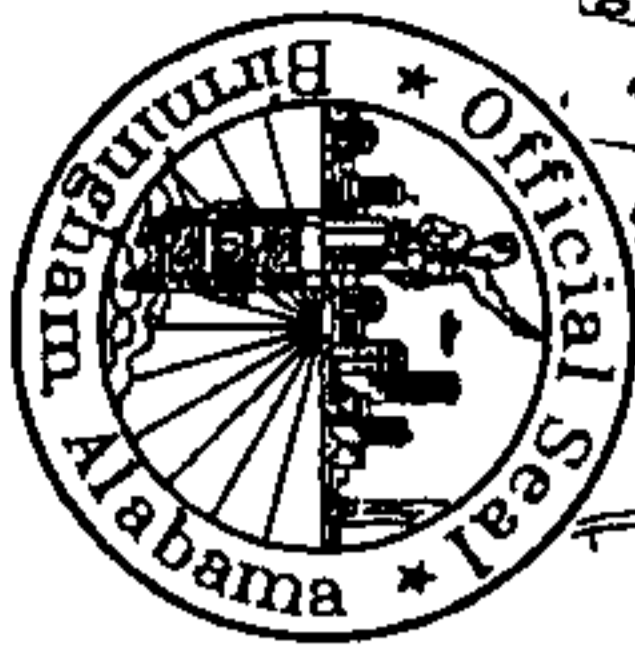


LAND TOTAL 22 AC'S  
WATER 22 AC'S  
TOTAL 22 AC'S

**CITY OF BIRMINGHAM**  
DEPARTMENT OF  
**PLANNING, ENGINEERING & PERMITS**  
PLANNING DIVISION

**PROPOSED ANNEXATION**  
ATTACHMENT B

GRAPHIC SCALE  
0 200 400 600  
FEET  
SCALE 1" = 100'



RANGE 2 WEST  
RANGE 1 WEST

**CITY OF BIRMINGHAM**  
DEPARTMENT OF  
**PLANNING AND ENGINEERING**  
PLANNING DIVISION

**PROPOSED ANNEXATION**  
ATTACHMENT C  
PID 58-02-36-2-001-011.000  
PID 58-02-36-2-001-012.000

0 1/4 1/2 3/4 1 MILE  
GRAPHIC SCALE SCALE 1" = 2000'

Inst # 1998-06137

02/24/1998-06137  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 MC3 18.50