ORDINANCE NO. <u>97-1612</u>

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by ___Frank S. Skinner, Jr., Mayor __requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 15th day of December, 1997.

President of the Council

APPROVED BY:

Mayor

ATTESTED BY:

City Clerk Creen

OS/24/1998-06029 OB:34 AM CERTIFIED SHELD COUNTY JUNGE OF PROBATE

EXHIBIT "A"

PHASE V

Commence at the northeast corner of Section 15, Township 19 South, Range 2 West; thence run South along the east line of said Section for a distance of 363.06 feet to the POINT OF BEGINNING; thence deflect an angle to the right of 90 degrees 50 minutes 55 seconds and run West for a distance of 1334.58 feet to a point on the west line of the northeast one-quarter of the northeast onequarter of Section 15, Township 19 South, Range 2 West; thence deflect an angle to the left of 90 degrees 48 minutes 45 seconds and run South along the west line of said quarter-quarter section line for distance of 300.00 feet; thence deflect an angle to the left of 89 degrees 16 minutes 13 seconds and run in an easterly direction for a distance of 507.56 feet to a point on the northwesterly right-of-way line of Valleydale Road; thence deflect an angle to the right of 0 degrees 55 minutes 25 seconds and run in an easterly direction for a distance of 113.82 feet to a point on the southeasterly right-of-way line of Valleydale Road; thence deflect an angle to the left of 1 degree 01 minute 14 seconds and run in an easterly direction for a distance of 713.38 feet to a point on the east line of Section 15, Township 19 South, Range 2 West; thence turn an deflection angle to the left of 90 degrees 40 minutes 08 seconds and run in a northerly direction along the east line of said Section for a distance of 298.70 feet to the POINT OF BEGINNING.

CERTIFICATION

City Clerk

TO: CITY OF HOOVER, ALABAMA

A MUNICIPAL CORPORATION

Come the undersigned owners of property and pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to said municipality, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the said municipality. The undersigned constitute all of the owners of the property described on the attached exhibit.

NAME	ADDRESS	LOT BLOCK
		•
		······································
<u></u>	<u> </u>	
<u> </u>		
		······································

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Linda Crump, CMC

City Clerk

