

Inst # 1998-05993

02/23/1998-05993
01:53 PM CERTIFIED
JUDGE OF PROBATE
SHELBY COUNTY, AL

Recorders Use Only

Pool #: _____ County, State: **SHELBY, AL**
NBMC#: **1067047611** Inv. # **842736921**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Flagstar Bank FSB f/k/a First Security Savings Bank FSB**, located at **2600 Telegraph Road, Bloomfield Hills, MI 48302** does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231**

Mortgage recorded on **02/12/96** Mortgage dated **02/02/96**
Liber: _____ Page: _____ Inst.: **1996-04415**

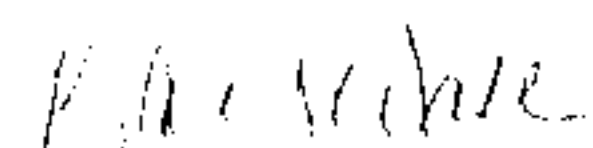
Records of **SHELBY County, AL**
Mortgagee: **Leaders In Lending**
Mortgagors: **PAUL S MILAZZO**
Property Address: **242 CHADWICK LANE**
HELENA, AL 35080

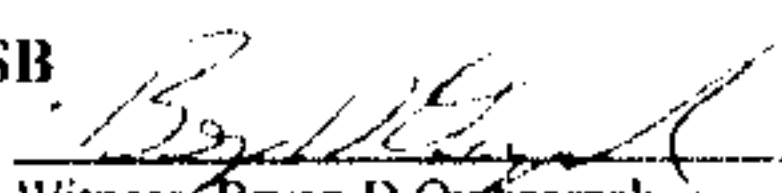
Tax/Pin#: **58-13-1-02-1-000-019-060** Sec/Lot/Block: _____ Parcel ID: _____
Mortgage Amount: **\$106450**

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **2/10/98**

Flagstar Bank FSB f/k/a First Security Savings Bank FSB


Karen S Wahl, Vice President
State of New York
County of Erie


Witness: Bryan D Owczarzak


Witness: Donna L Hawkins


Attest: Vanessa A Hurst

Before me, the undersigned authority, on this day **2/10/98**, Karen S Wahl who resides at 205 Park Club Lane in the city of Buffalo, NY 14231, Vice President of Flagstar Bank FSB f/k/a First Security Savings Bank FSB, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Ana L Negron Reg. #: 01NE5078200
Qualified in Erie County, State of New York
Commission Expires: **05/19/99**

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Followup
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

Loan No. 600001086-AUS
 Instrument Prepared by:
 LEADERS IN LENDING
 Record & Return to
 LEADERS IN LENDING
 121 RIVERCHASE VILLAGE
 BIRMINGHAM, AL 35244

Inst # 1996-04415

02/12/1996-04415
 11:06 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 008 MEL 185.75

Inst # 1998-05993

02/28/1998-05993
 01:53 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 2nd, 1996
 The grantor is PAUL S. MILAZZO, AN UNMARRIED MAN

LEADERS IN LENDING ("Borrower"). This Security Instrument is given to
LEADERS IN LENDING, which is organized and existing
 under the laws of THE STATE OF MICHIGAN, and whose address is
121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244 ("Lender").

Borrower owes Lender the principal sum of One Hundred Six Thousand Four Hundred Fifty and 00/100
 Dollars (U.S. \$ 106,450.00). This debt is evidenced by Borrower's note dated the same date as
 this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
 on February 1st, 2026. This Security Instrument secures to Lender: (a) the repayment of the
 debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
 other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the per-
 formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
 Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the
 following described property located in SHELBY County, Alabama:

LOT 7, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 4, AS RECORDED IN MAP BOOK 20
PAGE 38 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

The proceeds of this loan have been applied to the purchase price of the property
 described herein conveyed to mortgagors simultaneously herewith.

which has the address of 242 CHADWICK LANE, HELENA
 [Street] [City]
 Alabama 35080- ("Property Address");
 [Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
 all the improvements now or hereafter erected on the property, and all accretions