

Inst # 1998-05992

02/23/1998-05992
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
02 NO

Recorders Use Only

Pool #: County, State: **SHELBY, AL**
NBMC#: **1067045409** Inv. # **681537515**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Flagstar Bank FSB f/k/a First Security Savings Bank FSB**, located at **2600 Telegraph Road, Bloomfield Hills, MI 48302** does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231**

Mortgage recorded on **11/21/95** Mortgage dated **11/09/95**
Liber: _____ Page: _____ Inst.: **1995-33537**

Records of **SHELBY County, AL**

Mortgagee: **Leaders In Lending**

Mortgagors: **MATTHEW M WADE**

Property Address: **207 BROOK FROEST CIRCLE
HELENA, AL 35080**

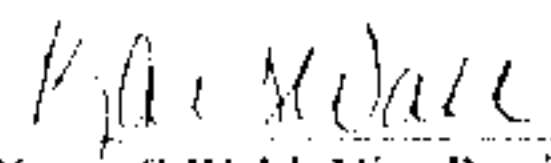
Tax/Pin#: **13-5-21-4-001-001.005** Sec/Lot/Block: _____ Parcel ID: _____

Mortgage Amount: **\$34400**

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **2/10/98**

Flagstar Bank FSB f/k/a First Security Savings Bank FSB


Karen S Wahl, Vice President
State of New York
County of Erie


Witness: Bryan D Owozarzak


Witness: Donna L. Hawkins


Attest: Vanessa A Hurst

Before me, the undersigned authority, on this day **2/10/98**, Karen S Wahl who resides at 205 Park Club Lane in the city of Buffalo, NY 14231, Vice President of Flagstar Bank FSB f/k/a First Security Savings Bank FSB, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Ana L. Negron Reg. #: 01NE5078200
Qualified in Erie County, State of New York
Commission Expires: 05/19/99

Prepared by/Record and Return to:
NATIONS Banc MORTGAGE CORPORATION
ATTN: Document Followup
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

Loan No. 600001050-AUS
Instrument Prepared by:
LEADERS IN LENDING
Record & Return to
LEADERS IN LENDING
121 RIVERCHASE VILLAGE
BIRMINGHAM, AL 35244

Inst # 1995-33537

11/21/1995-33537
01:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
006 MCD 72.00

600001050

(Space Above This Line For Recording Data)

1067045409

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 9th, 1995
The grantor is MATTHEW M. WADE, A SINGLE MAN

("Borrower"). This Security Instrument is given to

LEADERS IN LENDING

under the laws of THE STATE OF ALABAMA

121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244

Borrower owes Lender the principal sum of Thirty Four Thousand Four Hundred and 00/100

Dollars (U.S. \$ 34,400.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1st, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama

COUNTY OF SHELBY, STATE OF ALABAMA:

LOT 4-A, ACCORDING TO THE RESURVEY OF BROOKLINE, AS RECORDED

IN MAP BOOK 10, PAGE 93, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA

PID #13-5-21-4-001-001.005

THIS IS A PURCHASE MONEY MORTGAGE.

Inst # 1998-05992

02/23/1998-05992
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

which has the address of 207 BROOK FOREST CIRCLE, HELENA
[Street] [City]
Alabama 35080 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or