

Inst # 1998-05990

02/23/1998-05990
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REC 11.00

Recorders Use Only

Pool #:
NBMC#: 1067092823

County, State: SHELBY, AL
Inv. # 842780491

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Flagstar Bank FSB f/k/a First Security Savings Bank FSB**, located at **2600 Telegraph Road, Bloomfield Hills, MI 48302** does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231**

Mortgage recorded on 12/29/95 Mortgage dated 12/18/95
Liber: Page: Inst.: 1995-37216

Records of SHELBY County, AL

Mortgagee: **Leaders In Lending**

Mortgagors: **BRIAN W SELF**

Property Address: **142 CARRIAGE DRIVE
MAYLENE, AL 35114**

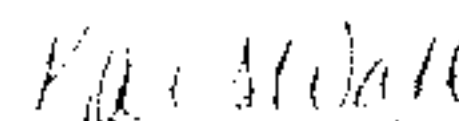
Tax/Pin#: **23-5-16-0-001-012.032** Sec/Lot/Block: Parcel ID:

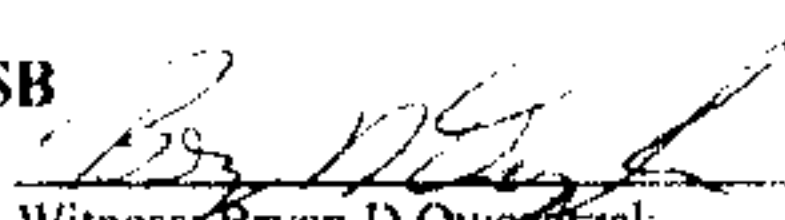
Mortgage Amount: **\$93100**

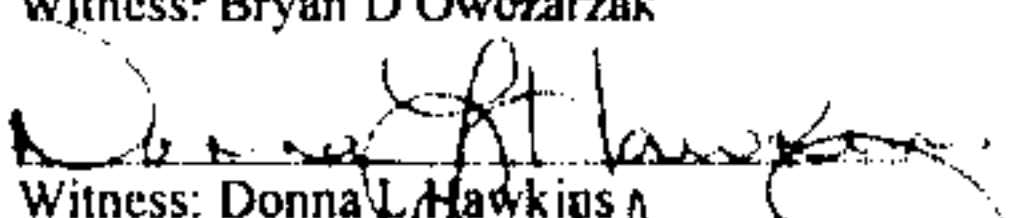
Legal Description attached herewith.


This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 2/10/98

Flagstar Bank FSB f/k/a First Security Savings Bank FSB


Karen S Wahl, Vice President
State of New York
County of Erie

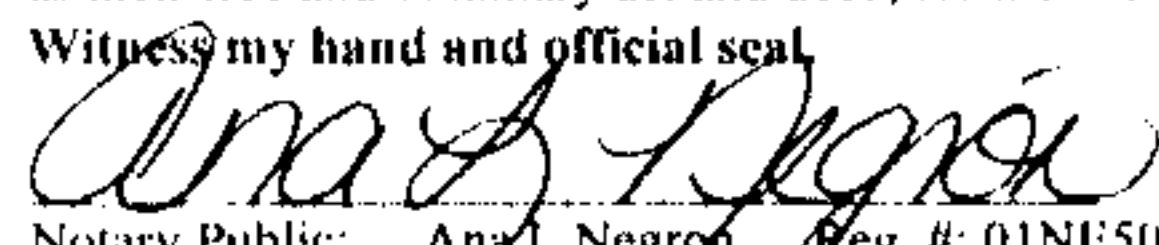

Witness: Bryan D Oworazak


Witness: Donna L Hawkins


Attest: Vanessa A Hurst

Before me, the undersigned authority, on this day **2/10/98**, Karen S Wahl who resides at 205 Park Club Lane in the city of Buffalo, NY 14231, Vice President of Flagstar Bank FSB f/k/a First Security Savings Bank FSB, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned

Witness my hand and official seal


Notary Public: Ana L. Negron Reg. #: 01NE5078200
Qualified in Erie County, State of New York
Commission Expires: 05/19/99

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Followup
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

Loan No. 600001547-AUS
Instrument Prepared by:
LEADERS IN LENDING
Record & Return to
LEADERS IN LENDING
121 RIVERCHASE VILLAGE
BIRMINGHAM, AL 35244

Inst # 1995-37216

12/29/1995-37216
07:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 160.65

Inst # 1998-05990

12/23/1998-05990
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 18th, 1995

The grantor is BRIAN W. SELF, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given

LEADERS IN LENDING, which is organized and existing

under the laws of THE STATE OF MICHIGAN, and whose address is

121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244 ("Lender").

Borrower owes Lender the principal sum of Ninety Three Thousand One Hundred and 00/100

Dollars (U.S. \$ 93,100.00). This debt is evidenced by Borrower's note dated the same date as

this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable

on January 1st, 2026. This Security Instrument secures to Lender: (a) the repayment of the

debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all

other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the per-

formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,

Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the

following described property located in SHELBY County, Alabama:

LOT 15, ACCORDING TO THE MAP OF CARRIAGE HILL, PHASE II, AS RECORDED IN MAP BOOK
13, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This is a purchase money mortgage.

CLAYTON J. SWEENEY, ATTORNEY AT LAW

which has the address of 142 CARRIAGE DRIVE, MAYLENE
[Street] [City]

Alabama 35114 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or