

Inst # 1998-05987

02/23/1998-05987  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NC3 11.00

Recorders Use Only

Pool #:  
NBMC#: 1067067122

County, State: SHELBY, AL  
Inv. # 681517301

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank FSB f/k/a First Security Savings Bank FSB, located at 2600 Telegraph Road, Bloomfield Hills, MI 48302 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 12/08/95 Mortgage dated 11/30/95  
Liber: Page: Inst.: 1995-35354

Records of SHELBY County, AL

Mortgagee: Leaders In Lending

Mortgagors: ROBERT M SMITH And SUZANNE M SMITH

Property Address: 5333 RIVERBEND TRAIL  
HOOVER, AL 35244

Tax/Pin#: 10-4-17-0-003-019-000 Sec/Lot/Block: Parcel ID:

Mortgage Amount: \$139400

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 2/10/98

Flagstar Bank FSB f/k/a First Security Savings Bank FSB

Witness: Bryan D Owczarzak

Karen S Wahl, Vice President  
State of New York  
County of Erie

Witness: Donna L Hawkins

Attest: Vanessa A Hurst

Before me, the undersigned authority, on this day 2/10/98, Karen S Wahl who resides at 205 Park Club Lane in the city of Buffalo, NY 14231, Vice President of Flagstar Bank FSB f/k/a First Security Savings Bank FSB, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Ana L Negron Reg. #: 01NE5078200  
Qualified in Erie County, State of New York  
Commission Expires: 05/19/99

Prepared by/Record and Return to:  
NATIONSBANC MORTGAGE CORPORATION  
ATTN: Document Followup  
PO Box 9000  
Williamsville, NY 14231-9803  
1-800-285-6000

Loan No. 600001338-AUS  
Instrument Prepared by:  
LEADERS IN LENDING  
Record & Return to  
LEADERS IN LENDING  
121 RIVERCHASE VILLAGE  
BIRMINGHAM, AL 35244

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12/08/1995-35354  
02:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

(Space Above This Line For Recording Data) 230.10

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 30th, 1995

The grantor is ROBERT M. SMITH AND SUZANNE M. SMITH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

LEADERS IN LENDING

, which is organized and existing  
under the laws of THE STATE OF MICHIGAN, and whose address is

121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244

("Lender").

Borrower owes Lender the principal sum of One Hundred Thirty Nine Thousand Four Hundred and 00/100

Dollars (U.S. \$ 139,400.00). This debt is evidenced by Borrower's note dated the same date as  
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on December 1st, 2025. This Security Instrument secures to Lender: (a) the repayment of the

debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the per-  
formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the  
following described property located in SHELBY County, Alabama:

LOT 19, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR II, AS  
RECORDED IN MAP BOOK 12, PAGES 44, 45, 46 AND 47, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

PARCEL ID NO:10-4-17-0-3-19

The proceeds of this loan have been applied on the purchase price of the  
property described herein, conveyed to mortgagors simultaneously herewith.

which has the address of 5333 RIVERBEND TRAIL

[Street]

HOOVER

[City]

10670612  
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