TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JARAFARENSON	SHELBY)			
FOR VALUE RECEIVED, sell, convey, assign and deli	taku tinggi			
HIPPENIA NATIONAL PANK	ineffer more part	cularly described	, and filed as indica	ited
below, together, with debts the interest in and to the lands at				
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JEANETTE E. FÓRD, . AN UNMARRIED WO	4051-1999 OMAN	05974	SHELBY	ALABAMÄ
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			mon the materians	ed.
THIS TRANSFER AND AS		AMINOR LECORES	illust our enemande	
TO HAVE AND TO HOLD	r	, its success:	ors and assigns, for	ever.
IN WITNESS WHERBOF.	the said Coats & (Co., Inc., as own	er of said mortgage	s has
IN WITNESS WHERBOF, Caused these presents to be at FEBRUARY	recuted this the $\frac{1}{19}$	6TH day of		
•	C	oats & co., I	NC.	
	B	Y: //	Ci Dec	
		R.B. COATS,	II PRESIDI	
	0-		ት ፡ 4.250 መ	
ATTESTED BY:) *1 Ir	1998-	1040年125 · ·	·· ·
	:			
STATE OF ALABAMA) COUNTY OF JEFFERSON	;·	02/23/1998 01:28 PM CE	RTIFIED	
COUNTY OF JEFFERSON)	ONETHA COMIA MAR	€ OF PRODUCT	
I, the undersigned authority.	a Notary Public,	in and for said co	unty, in said state, I	hereby
certify that R.B. Coats, III, W	ABO IN LACENSCER OF	ecimowiedeed i	efore me on this da	
that, being informed of the co authority, executed same volu-	WHARM AT THE CITY		THE CHARGE MANNEY AND ADDRESS.	
			•	
GIVEN UNDER MY HAND FEBRUARY 19 98	AND OFFICIAL	SBAL this the	day of	^
······································		· Sun Africa		hand
•		Note	ry Public	
	16 2000 °		•	
My Commission expires:H	TY 10, 2000	<u> </u>	- *	
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THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209