

Inst # 1998-05947

02/23/1998-05947
12:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ NEL 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 12, 1998 executed by
MICHAEL KEITH WATKINS, UNMARRIED MAN

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is 100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228
and recorded in Inst # 1998-05946 SHELBY County Records.
State of ALABAMA described hereinafter as follows:

Lot 27, in Block 9, according to the Amended Map of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, Page 85, in the Probate Office of Shelby County, Alabama.

Commonly known as:
218 DOLPHIN CIRCLE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: FEBRUARY 19, 1998

SOUTHERN CAPITAL RESOURCES, INC.

On FEBRUARY 19, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

JANIE J. HANNAH
known to me to be the SR. VICE PRESIDENT

and known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

JEFFERSON County,
Notary Public

ANNE R. STRICKLAND

My Commission Expires 5/11/01

Janie J. Hannah
BY: JANIE J. HANNAH
ITS: SR. VICE PRESIDENT

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LINDA BOYD
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228