Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600 EAY GRR.5GAR

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	FMX 033-1377 FMX 300-3303
This instrument was prepared by:	Send Tax Notice to:
(Name) Courtney Mason & Associates, P.C.	(Name) Jeffrey Allen Thames
(Address) 1904 Indian Lake Drive, Suite 100	(Address) 1737 Butler Road
Birmingham, Alabama 35244	Alabaster, Alabama 35007
TANTARRSMER WARRANTY DEED, JOINTLY F	OR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA Shelby COUNTY KNOW ALL MI	EN BY THESE PRESENTS,
That in consideration of One Hundred Sixteen Thousa	and NineHundred and No/100ths Dollars
to the undersigned grantor, D & D Construction, I Limited Liability C	Company
(herein referred to as GRANTOR), in hand paid by the GRAN the said GRANTOR does by these presents, grant, bargain, sell	TEES herein, the receipt of which is hereby acknowledged, and convey unto
Jeffrey Allen Thames and w	wife, Amy Lee Thames
therein referred to as GRANTEES) as joint tenants, with right of	of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:	
See Attached Exhibit A for Legal Desé	ription

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record.

All of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

> 02/23/1999-05930 09:42 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 14.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, war rant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

		Managin	g Member	is is		41-i- a	
IN WITNESS	WHEREOF, the said GRANTOR, b	y its <b>XXXXXXXXXXXX</b>	<b>HEKKILKI</b>	who make authorized	to execute	this c	CH
	set its signature and seal, this the		day of 🦯	February	19	98	

Dis D Construction L.L.C.		
Dustin Dykes Woods Printer		

Managing Member

Partner

(Scal)

STATE OF ALABAMA	)		
Shelby CO	UNTY }		
l, the undersigned authority, a Dustin Dykes Woods, W	Notary Public, in and for	or said county in said state, he ing Member of D & D Co	nstruction, L.L.C.
м начежнама (вразодских кай так и и и и	ixix	.,	
	a (n)	limited liability comp (state)	any general/Kindudx
me on this day that, being informed executed the same voluntarily for	of the contents of said instant and as the act of said pao	etnorskip. limited liebili	known to me, acknowledged before the partner(s), and with full authority.  ty company.
Given under my hand and of	ficial seal this20th	day of February	. 19 98
AFFIX NOTARIAL SEAL			Notary Public
	3/3/ LO 3/3/ L	My commission expires:	

STATE OF ALABAMA COUNTY OF

WARRANTY DEED

(Partnership form, jointly for life with

remainder to survivor)

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Return To:

EASTERN OFFICE

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600

Recording Fee S
Deed Tax S

This form furnished by

Tobo Title,

RIVERCHASE OFFICE

Commence at the northwest corner of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence easterly along the north line of said quarter-quarter a distance of 438.84 feet to a point; thence turn 87 degrees 28 minutes 16 seconds right and run southerly a distance of 760.72 feet to a steel pin corner and the point of beginning of the property being described; thence continue along last described course 165.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run easterly 210.00 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run northerly 105.00 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds left and run westerly 210.00 feet to the point of beginning.

There is a proposed 20.0 foot wide easement required for access to this property the centerline of which is described as follows:

Commence at the northwest corner of the SE 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama and run easterly along the north line of said quarter-quarter a distance of 438.84 feet to a point; thence turn 87 degrees 28 minutes 16 seconds right and run southerly 865.72 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run northerly 10.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run northerly 10.00 feet to the point of beginning, on the centerline of the easement being described; thence turn 90 degrees 00 minutes 00 seconds right and run easterly 10.37 feet to a point; thence turn 89 degrees 12 minutes 50 seconds right and run southerly 150.12 feet to a point; thence turn 52 degrees 16 minutes 32 seconds left and run southeasterly 130.19 feet to a point; thence turn 38 degrees 14 minutes 13 seconds right and run southerly 83.12 feet to a point; thence turn 11 degrees 34 minutes 37 seconds right and run southerly 140.70 feet to the intersection of easement centerline with the north right of way line of Shelby County Highway No. 12 west and the end of easement. Said easement being ten feet on either side of just described centerline.

Minerals and mining rights excepted.

Tuet # 1998-05830

D2/23/1998-U5830
D9:42 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
14.50