

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST FAMILY FINANCIAL SERVICES, INC
3590-A HWY 31 S
PELHAM, AL 35124

Pre-paid Acct. # 78349918

2. Name and Address of Debtor

(Last Name First if a Person)

JASMAN CHIRSTOPH C
1752 D WOODBROOK TRAIL
ALABASTER, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Name and Address of Secured Party)

FIRST FAMILY FINANCIAL SERVICES, INC
3590-A HWY 31 S
PELHAM, AL 35124

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1. SOLOFLEX EXERCISE MACHINE
1. 26" COLOR ANYO TELEVISION
1. 3CD CHANGER STEREO

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 700.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 1.05

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.

Inst # 1998-05806
02/23/1998-05806
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.05
001 MCD

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

CHRISTOPH JASMAN

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST FAMILY FINANCIAL SERVICES, INC

Type Name of Individual or Business