

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-05742

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:4478865 "Crouch" Lender ID:021/PIF 1-22-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/22/1995, made and executed by KEVIN LEE CROUCH, A SINGLE INDIVIDUAL to secure payment of the principal sum of \$200,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/23/1995 as Instrument No. 1995-16514 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 128 Emerlad Lake Dr, Pelham, AL, 35124

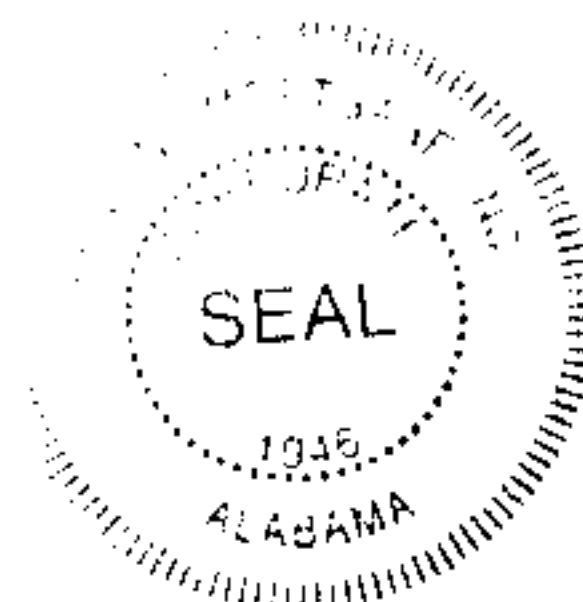
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On FEB 18 1998 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On FEB 18 1998, I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
GTJ-19980211-0036 ALSHELBY 01117 SHELBY AL BAT 7321/4478865 KXALDOM1

02/20/1998-05742  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50