

STATE OF ALABAMA
FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation.
ARMED Advantage Pest Control, Inc.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):
PEST CONTROL SERVICES.
- Article IV The number of shares which the corporation shall have the authority to issue is 100.
- Article V The street address (NO PO BOX) of registered office 1016 Willow Creek Ct
ALABASTER AL 35007 and the name of
registered agent at that office Chuck Stevens
- Article VI The name(s) and address(es) of the Director(s).
Chuck Stevens 1016 Willow Creek Ct ALABASTER
AL 35007
- Article VII The name(s) and address(es) of the Incorporator(s).
Chuck Stevens 1016 Willow Creek Ct
ALABASTER AL 35007

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 19th day of FEBRUARY, 19 98.

THIS DOCUMENT PREPARED BY

Inst # 1998-05721

02/20/1998-05721
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 90.00

Chuck Stevens
Type or Print Name of Incorporator

Chuck Stevens
Signature of Incorporator

Inst # 1998-05721

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Annual Advantage Pest Control, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Charles Stevens, 1016 Willow Creek Ct, Alabaster, AL 35007 for a period of one hundred twenty days beginning November 18, 1997 and expiring March 19, 1998.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 18, 1997

Date

A handwritten signature in dark ink, appearing to read 'Jim Bennett', is written over a horizontal line.

Jim Bennett

Secretary of State

Inst # 1998-05721

02/20/1998-05721
10:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NCD 90.00