## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

Important: Read Instructions on Back Before Filling out Foundation 15183

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The Debtor is a transmitting utility  as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented:	This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercia	Code
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
First Commercial Bank		
P. O. Box 11746		
Birmingham, Al 35202-1746		
Attn: Helen Ancic		
Pre-paid Acct. #	_	5 <u>2</u> 2
TABLITE BITG ACCIOCO OF COURS.		S ECL
Forest Parks, LLC C/O John B. Davis, Jr.		e arta
Davis Development Company		
1031 21st Street South		
Birmingham, Al 35205		T TEE
Social Security/Tax-ID #		* 258
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	· ·	4 9 5
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		· · · · · · · · · · · · · · · · · · ·
Social Security/Tax ID #	FILED WITH: (	te Shelby County
Additional debtors on attached UCC-E		F ANY) (Last Name First if a Person)
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY	(COST (GOOD)
P. O. Box 11746 Birmingham, A1 35202-1746  Social Security/Tax ID #		
Additional secured parties on attached UCC-E	1 50	<u> </u>
5.XX This statement refers to original Financing Statement bearing File No. 1996-31  Filed with Judge of Probate Shelby County	Date Filed9-20	98
6. Continuation. The original financing statement between the foregoing Debtor and Secured 7. Termination. Secured Party no longer claims a security interest under the financing statement 8. Partial or The Secured Party's right under the financing statement bearing file number property described in item 11 or to all of the property listed on this file, is ass whose name and address appears in item 4.  9. Amendment Financing statement bearing file number shown above is amended as set for Secured Party releases the collateral described in item 11 from the financing number shown above.	ment bearing the file number shown above: I shown above to the signed to the assignee  If the in item 11.	live.
11.		
Lot 222, according to the survey of Forest recorded in Map Book 22, Page 71, in the Probate of Shelby County; being situated	Office of the Judge of	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
\$	<u> </u>	
<b>†</b>	<b>†</b>	
	•	
Check X if covered: Products of Collateral are also covered.		
Check X if covered: Products of Collateral are also covered.		
Check X if covered: Products of Collateral are also covered.  Signature(s) of Debtor(s)	First Connectial Bank Signaluje(s b) Secured Parties)	
Signature(s) of Debtor(s)	By: Signature(st b) Secured Partyles)	
	By: Signature(st b) Secured Partyles)	enior Vice President

(5) FILE COPY DEBTOR(S)

(4) FILE COPY - SECURED

(2) FILING OFFICER COPY - NUMERICAL