

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

as Assignor, has this day transferred, sold, assigned, conveyed and set over to IMC-IRWIN MORTGAGE CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by JEFFREY R. FOOTE AND LEIGH ANN FOOTE, husband and wife

to FIRST SOUTHEAST MORTGAGE, LTD.

dated February 18, 1998, and recorded in deed book 1998, page 05691, in the office of Probate Court, Shelby county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 18th day of February 19 98

ATTEST:

BY:

Its

Richard H. Brooks, General Partner

(CORPORATE SEAL)

STATE OF ALABAMA
COUNTY OF Shelby

On this 18th day of February, 19 98, the undersigned a notary public in and for said county and state hereby certify that Richard H. Brooks and whose name as General Partner of First Southeast Mortgage, Ltd. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18th day of February, 19 98

Notary Public

My commission expires:

2-20-99

THIS INSTRUMENT WAS PREPARED BY:
COURTNEY MASON & ASSOCIATES
1904 INDIAN LAKE DRIVE
SUITE 100
BIRMINGHAM, ALABAMA 35204

Inst # 1998-05692

assign 122/97

02/20/1998-05692
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-05692