	Karen A. Rushton for Travis G. McKay (1985) Compass Bank 15 South 20th Street Birmingham.Al 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	•
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by
Greystone Ridge Inc.	on <u>May 1, 1992</u> , which said
mortgage was recorded in the office	of the Judge of Probate Court of <u>Shelby</u>
County, Alabama, in <u>Instrument Num</u>	ber 1992-7102 and amended by Instrument
Number 1997-31720 with assumption	agreement by Greystone Lands, Inc. In
Instrument Number 1995-13319	_, the following described property and
none other:	
Iot 24 and 90 according to the surve	ey of the Final Record Plat of Greystone
	recorded in Map Book 22 page 25 in the
	abama; being situated in Shelby County,
Alabama.	
the other property covered thereby.	n full force and effect with respect to Bank, a corporation, has caused these day of February, 19 98
t e e e e e e e e e e e e e e e e e e e	By:
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public hereby certify that <u>Travis G. Mck</u> of Compass Bank, a corporation, is who is known to me, acknowledge before the contents of the instruments.	c, in and for said County in said State, (ay whose name as Vice President signed to the foregoing instrument, and ore me on this date that, being informed it, He as such officer and with full untarily for and as the act of said
Given under my hand and Official se	Notary Public Debbie Ann Banks
My commission expires: 10-18-98	DE/19/1998-U5647 12:05 PM CERTIFIED 12:05 PM CERTIFIED 18:18 COUNTY MINE OF PROPATE 10.50