THIS INSTRUMENT PREPARED BY: (NAME)_Karanta (ADDRESS)	ren Rushton for Travis G. Mckay Compass Bank 15 South 20th St.
contro on atabana	Birmingham. Al 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SPelpy)	4
KNOW ALL MEN BY THESE PRESENTS, The	at, Compass Bank, a corporation, does
hereby release from the lien of that co	ertain mortgage executed by
Greystone Farms North, L.L.C.	on November 20. 1996 , which said
mortgage was recorded in the office of	the Judge of Probate Court of Shelby
County, Alabama, in <u>Instrument Number</u>	1996-38580 , Page No
(and assigned to	in
Book No Page No), the following
described and none other:	·
Lot 47, according to the Survey of F	irst Amended Plat of Greystone Farms
North, Phase 1, as recorded in Map Boo	
Shelby County, Alabama; being situated	
Mineral and mining rights excepted.	
Said mortgage shall continue in	full force and effect with respect to
the other property covered thereby.	
	nk, a corporation, has caused these
presents to be executed this 2nd	day of <u>February</u> , 19 <u>98</u> .
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Con	mpass Bank
By:	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G. Mckay</u> of Compass Bank, a corp instrument, and who is known to me, ack	in and for said County in said State, whose name as <u>Vice President</u> oration, is signed to the foregoing knowledge before me on this date that, instrument, <u>He</u> as such officer and voluntarily for and as the act of said
Given under my hand and Official seal	
My commission expires: 10-18-98	Public Debbie Ann Banks OP/19/1998-OSCATIFIED 12:05 PM CERTIFIED 12:05 PM CONT NOT FRONTE 12:05 PM CONT NOT FRONTE