THIS INSTRUMENT ,	KEPAKED BY:	(ADDRESS) Compass Bank 15 South 20th Birmingham Al	Street	1999-0
STATE OF ALABAMA	}	PARTIAL RELEA	SE OF RECORDED LIEN	•
COUNTY OF SHELBY)			4
	ny munda nak	ENTS, That, Compass Ban	kia corporation, does	
			•	
		f that certain mortgage		
		on <u>May 1, 1992</u>		
mortgage was reco	orded in the o	ffice of the Judge of P	robate Court of <u>Shelby</u>	
County, Alabama,	in <u>Instrum</u> e	nt Number 1992-7102 and	amended by Instrument	
Number 1997-2866	the follows	ng described property a	nd none other:	
Lot 2 according	to the Survey	of the Final Record Pl	at of Greystone Farms,	
BOU 2, according	Dhama 2 an	recorded in Map Book 21	nage 21 in the Probate	
Office of Shelby	County, Alaba	ma; being situated in S	neiby Councy, Arabama.	
Mineral and mini	ng rights exce	epted.		
Said mortga	ge shall cont	inue in full force and	effect with respect to	1
the other proper	ty covered the	reby.		
In Witness	Whereof, Cor	pass Bank, a corporat:	ion, has caused these	;
	,	2nd day of Febr		
presents to be e	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u></u>		
		Compass Bank By:	Miller Contract Contr	-
		100.		•
		•		
STATE OF ALABAMA)			
COUNTY OF JEFFER	son)			
hereby certify to of Compass Bank, who is known to	hat <u>Travis</u> a corporation me, acknowled	Public, in and for said of the form on, is signed to the form of t	regoing instrument, and ether that, being informed officer and with full	i
Given under my h	and and Offic	Muchan	f February , 19 98	_
v commission expires:	10_19_09	Notaty Public Del	bie Ann Banks	
v commigaion athites:	レソニエロデフロ	,		

FORM No. 99/33-1216 REV. 7/79

U2/19/1998-05641
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SKILDY COUNTY JUNGS OF PROMATE
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