THIS INSTRUMENT PREPARED B	, , , , , , , , , , , , , , , , , , ,	la Broome for Tr ss Bank	ravis G. McKay Resi	Idential R. E.
	-	outh 20th Street	<u> </u>	· · · · · · · · · · · · · · · · · · ·
•		ngham, Alabama		
STATE OF ALABAMA) DA	DTIAL RELEASE	OF RECORDED LIES	N
COUNTY OF SHELBY)	MINE HELLAGE	VI 1180 VIII - II.	
KNOW ALL MEN BY THESE			on, does hereby release fro	om the lien of that
certain mortgage executed by	Taylor Propertie	es, L.L.C.	on <u>November 2</u>	6. 1996
which said mortgage was recorded	in the office of the Judge	of Probate Court of _	She1by	County,
Alabama, in <u>Instrument Nu</u>	ber Ybod box	1 996- 38581	, Page No	
(and assigned to	in	<u>,</u>	Book No	
Page No.), the following d	escribed property and	none other:	· ·
Lot 27, according to the Mill Creek Sector, Phase the Probate Office of Sector, Shelby County, Alabama.	e 2, as recorded helby County, Ala	in Map Book 21	page 21 in	
		•		æ
		•		3637 1F 1E
				0 X X X
				\$ 0 B
				2 7 18
				1,89
Said mortgage shall continue				93
In Witness Whereof, Compas	s Bank, a corporation, ha	s caused these preser	nts to be executed this	2nd day of
February	, 19 <u>98</u>			
		Compass Bank	HIAM	
	,	By Is	WIN MITTERS	
			President	
	,			
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
_	· · · · · · · · · · · · · · · · · · ·	nein said State, barabu	, cartify that	
I, the undersigned Notary Pu				
Travis G. McKay				
Compass Bank, a corporation, is				
day that, being informed of the co	ontents of the instrument	. <u>he</u>	as such officer and w	ith full authority, ex-
ecuted the same voluntarily for a	nd as the act of said corpo	oration.		
Given under my hand and Officia	seal this <u>2nd</u> c	Min	Debbie Ann Banks	3

My commission expires: 10-18-98