THIS INSTRUMENT PREPARED BY:	(ADDDESS)	Compass Bank		
	(ADDRESS)	15 South 20th Street Birmingham, Alabama		
•				
STATE OF ALABAMA)	PARTIAL RELEASE	OF RECORDED LIEN	
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE PE	RESENTS, That	. Compass Bank, a corporatio	n, does hereby release from	the lien of th
certain mortgage executed by				
Cotton thorigage execute by			on November 26	-
which said mortgage was recorded in	the office of the	e Judge of Probate Court of	She l by	Coun
Alabama, in Instrument Numb				
(and assigned to				
			मा ता क्षाप्त । मा क्षाप्त । मा का विकास के कि का विकास कर कि का कि	
Page No.				
Lot 39, according to the	lst Amende	d Plat of Final Recor	rd Plat of	
Greystone Farms, English Book 19, page 142 in the	Turn Secto	fice of Shelby County	ged in Map y, Alabama;	
being situated in Shelby	County, Al	abama.		
				E ST
				\$63 [F]
				B F
				1 0
				90.5
				9661
				9661/6
				9661/61/2
Said mortgage shall continue in			,	9661/61/30
Said mortgage shall continue in In Witness Whereof, Compass I			,	2nd day
		tion, has caused these present	,	2nd day
In Witness Whereof, Compass I	Bank, a corpora	tion, has caused these present	,	855 /61/30 day
In Witness Whereof, Compass	Bank, a corpora	tion, has caused these present	,	8561/61/20 day
In Witness Whereof, Compass I	Bank, a corpora	tion, has caused these present 98 Compass Bank	,	2nd day
In Witness Whereof, Compass I	Bank, a corpora	tion, has caused these present 98 Compass Bank By	ts to be executed this	2nd day
In Witness Whereof, Compass I	Bank, a corpora	tion, has caused these present 98 Compass Bank By	,	2nd day
In Witness Whereof, Compass	Bank, a corpora	tion, has caused these present 98 Compass Bank By	ts to be executed this	2nd day
February STATE OF ALABAMA	Bank, a corpora	tion, has caused these present 98 Compass Bank By	ts to be executed this	2nd day
In Witness Whereof, Compass February	Bank, a corpora	tion, has caused these present 98 Compass Bank By	ts to be executed this	2nd day
February STATE OF ALABAMA COUNTY OF JEFFERSON	Bank, a corpora	98 Compass Bank By Nice	Preniment	
February STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public	Bank, a corporal 19 c, in and for said	Compass Bank By Vice Its: Vice	President certify that	
February STATE OF ALABAMA COUNTY OF JEFFERSON	Bank, a corporal 19 c, in and for said	Compass Bank By Vice Its: Vice	President certify that	
February STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public	Bank, a corpora	Compass Bank By Vice Its: Vice d County in said State, hereby whose name as Vice	President	
February STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Publication G. McKay Compass Bank, a corporation, is signed.	Bank, a corporal 19 c, in and for said ned to the fores	Compass Bank By Vice Its: Vice whose name as Vice going instrument, and who is k	certify that e President. nown to me, acknowledged to	petore me on
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Publication G. McKay Compass Bank, a corporation, is signed that, being informed of the conditional conditions.	Bank, a corporal 19, 19 oned to the forestents of the inst	Compass Bank By Vice Its: Vice whose name as Vice going instrument, and who is k	certify that e President. nown to me, acknowledged to	petore me on
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